

*298th*

**Annual Report**



**TOWN OF MENDON**

**Massachusetts**

**FOR THE YEAR 1964**



**ANNUAL REPORTS**  
**OF THE**  
**TOWN OFFICERS**  
**OF THE**  
**TOWN OF MENDON**

including the report of the  
**SCHOOL COMMITTEE**

for the  
**MUNICIPAL YEAR ENDING DECEMBER 31, 1964**  
**298th ANNUAL REPORT**

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**CHARLESCRAFT PRESS**  
**MILFORD, MASSACHUSETTS**  
**1965**

# TOWN OF MENDON

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Town of Mendon Incorporated May 15, 1667

Population 2058, 1960 Census

Registered Voters in 1964, 1230

Annual Election: Fourth Monday in March

Annual Meeting:

Succeeding Friday Evening after the Fourth Monday in March

County Commissioners:

Francis E. Cassidy, Chairman

Webster

Edward P. Bird

Fitchburg

Joseph A. Aspero

Worcester

Fourteenth Congressional District:

Congressman, Joseph William Martin, Jr.

North Attleboro

Fourth Senatorial District:

Joseph F. Gibney

Webster

Eighth Worcester Representative District:

Representatives General Court:

Charles A. Mullaly, Jr.

Millville

Charles E. Luke Driscoll

Northbridge

Sheriff of Worcester County:

Joseph A. Smith

Leominster



# TOWN OFFICERS

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## Moderator

Henry P. Clough

## Selectmen

Vernon A. Barrows, Chairman .....Term expires 1965  
 E. Theodore Giatas .....Term expires 1966  
 Arthur Wiersma .....Term expires 1967

## Board of Public Welfare

### Board of Health and Fence Viewers

E. Theodore Giatas          Arthur Wiersma          Vernon A. Barrows

## Town Clerk

Albert S. Coleman

## Town Treasurer

Roland A. Kinsley .....Term expires 1967

## Tax Collector

Philip W. Harding .....Term expires 1967

## Assessors

Charles H. Wood, Chairman .....Term expires 1965  
 Walter J. Channing, Clerk .....Term expires 1966  
 Thomas D. Hackenson .....Term expires 1967

**Constable**

William D. Rondeau

**School Committee**

H. William Thatcher .....	Term expires 1965
Gordon R. Good, Chairman .....	Term expires 1966
Arthur F. Johnson .....	Term expires 1967

**Superintendent of Schools**

Kenneth L. Sharp

**Trustees of Taft Public Library**

Henry P. Clough .....	Term expires 1965
Lucinda J. Jackson, Secretary .....	Term expires 1966
Vernon A. Barrows	Kenneth L. Sharp
	Gordon R. Good

**Water Commissioners**

Donato F. Leone .....	Term expires 1967
*M. Morton Goodnow .....	Term expires 1965
*Clarence E. Varney .....	Term expires 1966
*Resigned. Carleton L. Goss appointed	

**Park Commissioners**

Russell E. Phipps .....	Term expires 1967
*Rodolph L. Roy .....	Term expires 1965
Francis A. Irons .....	Term expires 1966
*Deceased. Robert A. Brownly appointed	

**Tree Warden and Moth Superintendent**

William E. Nuttall

**Highway Surveyor**

Harold Metcalf

**Regional School District Committee**

H. William Thatcher, Vice-Chairman .....	Term expires 1967
L. Everett Murch, Treasurer .....	Term expires 1965
Frederick M. Magee .....	Term expires 1965

**Blackstone Valley Vocational Regional District School Committee**

Representative: J. Gerard Sweeney .....Term expires 1965

**Housing Authority**

Frank E. Dudley .....Term expires 1969  
 Charles F. Leonard .....Term expires 1968  
 Lawrence Pezzella .....Term expires 1966  
 Robert C. Jackson .....Term expires 1965  
 John J. Moriarty .....Term expires 1966

**Planning Board**

Donato Leone .....Term expires 1966  
 \*Harold Metcalf .....Term expires 1969  
 \*\*Clarence E. Varney, Chairman .....Term expires 1965  
 \*\*\*Arthur Warren, III .....Term expires 1967  
 Gordon R. Good .....Term expires 1968

\*Resigned. Norman I. Rogers appointed  
 \*\*Resigned. Benjamin F. Barnes appointed  
 \*\*\*Resigned. Leo J. Lovely appointed

**Officers Appointed by the Selectmen**

\*Chief of Police .....William D. Rondeau  
 Town Counsel .....Jacob Oppewal  
 Dog Officer .....James Ferrucci  
 Wiring Inspector .....Walter J. Channing  
 \*\*Sealer of Weights and Measures .....William D. Rondeau  
 Fire Chief and Forest Warden .....Linwood E. Lowell  
 Superintendent of Streets .....Harold Metcalf  
 Burial Agent .....Albert S. Coleman  
 Custodian Soldiers' and Sailors' Graves .....Richard F. Harding  
 Inspector of Slaughtering .....Francis Morrison  
 Inspector of Animals .....Vernon A. Barrows  
 Town Accountant, Helen F. Irons .....Term expires 1965  
 Surveyor of Wood and Bark .....Irvine Broom  
 Veterans' Agent .....Louis Benotti  
 Administrator of Public Welfare .....Helen F. Irons  
 Director of Civil Defense .....Stuart M. Applebey  
 Gas Inspector .....M. Morton Goodnow

\*Resigned. Raymond W. Rogers appointed  
 \*\*Resigned. Ernest P. Wood appointed



### Registrars of Voters

George A. Daige .....	Term expires 1967
Asa B. Vear .....	Term expires 1965
Joseph W. McEwen .....	Term expires 1966
Albert S. Coleman, Clerk	

### Finance Committee

Arthur A. Sabatinelli .....	Term expires 1965
George W. J. Atkinson .....	Term expires 1965
Robert Vander Sluis .....	Term expires 1965
H. Louis Lion .....	Term expires 1965
Joseph Taylor .....	Term expires 1966

### Forest Committee

Charles F. Leonard .....	Term expires 1967
Harold F. Lowell .....	Term expires 1965
Gordon R. Good .....	Term expires 1966

### Field Drivers

Alex Woleck	Edward Goss	W. Arthur Robinson
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### Caucus Committee

Richard C. Varney	Harold F. Lowell	Harry C. York
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### Board of Appeals for Sub-Divisions

H. William Thatcher .....	Term expires 1967
Richard C. Varney .....	Term expires 1965
Carlton L. Goss, Chairman .....	Term expires 1966

### Alternates:

William M. Kimball	Arthur F. Johnson
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### Conservation Committee

James H. Grant .....	Term expires 1967
Philip N. Smith .....	Term expires 1966
Philip W. Harding .....	Term expires 1965



## FINANCIAL REPORTS

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### SELECTMEN — SALARIES

Appropriation .....	\$	700.00
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Expended:

Arthur Wiersma .....	\$	216.67
Vernon A. Barrows .....		283.33
E. Theodore Giatas .....		200.00

Total expended .....	\$	700.00
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### SELECTMEN — EXPENSES

Appropriation .....	\$	500.00
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Refunds for Outlays .....		53.50
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Total .....	\$	553.50
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Expended:

Mass. Selectmen's Assoc. ....	\$	5.00
State and County Dues .....		50.00
Chilson Radio & Television Service ....		15.00
Taft Printing Co. ....		10.25
Hobbs & Warren, Inc. ....		15.10
Cahill's News Agency .....		.90
Postage and Box Rent .....		32.40
Milford Daily News .....		94.50
Clerical Hire .....		191.75
Use of cars .....		45.00
Meetings .....		24.00

Total expended .....	\$	483.90
Unexpended .....		69.60

	\$	553.50
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## TREASURER — EXPENSES

Appropriation .....	\$ 432.00	
Reserve Fund Transfer .....	50.00	
	<hr/>	\$ 482.00

## Expended:

Peterson's Insurance .....	\$ 163.60	
Certification of Note .....	46.00	
State Ass'n Dues .....	4.00	
Postage .....	126.97	
Miscellaneous expenses .....	91.43	
Fitzpatrick's Movers .....	50.00	
	<hr/>	
Total expended .....		\$ 482.00

## TOWN ACCOUNTANT — EXPENSES

Appropriation .....	\$ 75.00	
Reserve Fund Transfer .....	33.90	
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Total .....		\$ 108.90

## Expended:

Taft Printing Co. ....	\$ 21.25	
Mass. Division of Accounts .....	62.65	
Postage .....	10.00	
Preparing Schedule A .....	15.00	
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Total expended .....		\$ 108.90

## FINANCE COMMITTEE — EXPENSES

Appropriation .....	\$ 100.00	
Reserve Fund Transfer .....	10.00	
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Total .....		\$ 110.00

## Expended:

State Ass'n Dues .....	\$ 15.00
Printing .....	52.21
Clerical Hire .....	40.80
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Total expended .....	\$ 108.01
Unexpended .....	1.99
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\$ 110.00

## TAX COLLECTOR — EXPENSES

Appropriation ..... \$ 710.00

## Expended:

Woonsocket Typewriter Co. ....	\$ 12.00
Comm. of Mass. supplies .....	39.53
Registration of Deeds .....	8.00
State Ass'n Dues .....	4.00
Hobbs & Warren, Inc. ....	14.26
Postage .....	214.30
Deputy Collector's Bond .....	10.00
A. W. LaFond .....	82.38
P. O. Box Rent .....	3.60
Karl Bright Ins., bond .....	160.00
J. J. Casey Ins., Burglary .....	50.55
Cahill's News Agency .....	27.04
Milford Daily News .....	2.00
Clerical .....	56.00
State Meeting .....	5.00

Total expended ..... \$ 688.66

Unexpended ..... 21.34

\$ 710.00

## ASSESSORS — EXPENSES

Appropriation ..... \$ 600.00

Reserve Fund Transfer ..... 205.00

Total ..... \$ 805.00

## Expended:

Milford Daily News .....	\$ 8.25
Hobbs & Warren, Inc. ....	91.73
Postage .....	25.00
Cahill's News Agency .....	5.15
Deed Abstracts .....	157.90
State and County Dues .....	12.00
Use of car .....	35.00
Clerical Hire .....	453.65
State Meeting .....	10.00
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Total expended .....	\$ 798.68
Unexpended .....	6.32
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\$ 805.00

## TOWN COUNSEL — EXPENSES

Appropriation .....	\$ 350.00
Reserve Fund Transfer .....	174.40
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Total .....	\$ 524.40

## Expended:

Jacob Oppewal .....	\$ 434.60
Taylor Abstract Co. ....	89.80
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Total expended .....	\$ 524.40

## TOWN CLERK — EXPENSES

Appropriation .....	\$ 860.00
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## Expended:

Royal McBee Corp. ....	\$ 256.46
Karl A. Bright, Ins. ....	20.00
County Dues .....	4.00
Town Clerk's Meetings .....	104.00
Toll Calls .....	29.62
Recording Fees .....	99.00
Postage .....	47.65
Clarke Printing Co. ....	76.60
Hobbs & Warren, Inc. ....	25.60



Miscellaneous Expenses .....	80.59
Clerical Hire .....	25.00
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Total expended .....	\$ 768.52
Unexpended .....	91.48
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\$ 860.00

### ELECTIONS AND REGISTRATIONS

Appropriation ..... \$ 2,140.00

Expended:

Pay Rolls:

Town Election .....	\$ 150.98
Street Listing .....	346.20
State Primaries .....	254.80
State Election .....	357.70
Hobbs & Warren, Inc. ....	30.47
Mendon Cash Market .....	5.76
Lowell's Dairy .....	21.67
Charlescraft Press .....	112.40
Clarke Printing Co. ....	148.75
Registrars Salaries .....	140.00
W. P. Gingras Co., Inc. ....	52.00
Upton Mimeograph Ser. ....	69.75
Milford Daily News .....	22.50
Miscellaneous Supplies .....	14.40

Total expended .....	\$ 1,727.38
Unexpended .....	412.62
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\$ 2,140.00

### PLANNING BOARD

Appropriation ..... \$ 200.00

Expended:

Gordon R. Good .....	\$ 8.00
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Total expended .....	\$ 8.00
Unexpended .....	192.00
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\$ 200.00

### RECORD ROOM MAINTENANCE

Appropriation .....	\$	750.00	
Reserve Fund Transfer .....		100.00	
		<hr/>	
Total .....	\$		850.00

#### Expended:

Dansen Mfg. Co. ....	\$	3.59
Cahill's News Agency .....		14.05
Royal McBee Corp. ....		26.30
N. E. Tel. & Tel. Co. ....		38.75
Mass. Elec. Co. ....		32.13
Sub. Propane Gas Corp. ....		258.49
A. C. Comolli, repairs .....		116.50
Carrie Marlow, janitor .....		50.00
C. L. Goss, repairs .....		275.03
Theodore Giatas .....		15.25
Hopedale Hardware .....		.50
Roland's Office App. ....		1.54

Total expended .....	\$	832.13
Unexpended .....		17.87

\$ 850.00

### TOWN HALL MAINTENANCE

Appropriation .....	\$	1,430.00
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#### Expended:

Mass. Correctional Inst. ....	\$	15.53
Niro & Dec .....		100.00
C. L. Goss, repairs .....		85.15
M. M. Goodnow Co. ....		23.73
Sub. Propane Gas .....		26.17
Ken Wiersma, painting .....		500.00
Raymond Dudley, janitor .....		480.00

Total expended .....	\$	1,230.58
Unexpended .....		199.42

\$ 1,430.00

## HEAT AND LIGHTS — TOWN BUILDINGS

Appropriation ..... \$ 3,000.00

## Expended:

Clark-Shaughnessy .....	\$ 1,655.03
Mass. Electric Co. ....	312.96
Thompson Oil Co. ....	687.82
Niro & Dec .....	45.75
Milford Daily News .....	4.50
Commr. Public Safety .....	20.00

Total expended .....	\$ 2,726.06
Unexpended .....	273.94

\$ 3,000.00

## POLICE DEPARTMENT

Appropriation ..... \$ 7,745.00

## Expended:

Payrolls .....	\$ 5,953.41
N. E. Tel. & Tel. Co. ....	415.45
Mobil Gas .....	617.56
Scott-Ahearn Chevrolet .....	49.55
H. Wiersma .....	1.89
Police Chief's Association .....	10.00
Harold Rogers .....	6.00
Donald Lowell, Insurance .....	372.44
Mendon Auto Salvage .....	7.50
Hopedale Hardware .....	17.74
Postage .....	10.00
Dr. Lukert .....	7.50
Forbes Press .....	80.00
Police Directory .....	5.50
Files Equipment Co. ....	30.36
Airway Communications .....	65.30
Public Safety .....	10.00
Berger Equipment .....	38.40
Comm. of Mass., bicycle plates .....	5.23

Lakeside Garage .....	1.00
Legal Publications .....	2.18

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\$ 7,707.01

Unexpended ..... 37.99

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\$ 7,745.00

### FIRE DEPARTMENT

Appropriation .....\$ 3,200.00

Reserve Fund Transfer ..... 200.00

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Total ..... \$ 3,400.00

#### Expended:

Linwood Lowell, Chief .....	\$ 250.00
Pay Rolls .....	787.00
N. E. Tel. & Tel. Co. ....	491.39
Mass. Electric Co. ....	30.00
W. H. Gibbons .....	178.50
Building Repairs .....	173.72
Gasoline .....	168.92
Supplies and Equipment .....	947.40
Nat. Fire Protection Ass'n .....	24.00
Assoc. Dues .....	13.00
Subscriptions .....	11.00
Misc. Supplies .....	10.75
Test Blowing .....	50.00
Repairs to Equipment .....	243.16

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Total expended .....\$ 3,378.84

Unexpended ..... 21.16

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\$ 3,400.00

### INSECT PEST CONTROL

Appropriation ..... \$ 700.00

#### Expended:

William Nuttall, Salary and Wages ....	\$ 25.00
Milford Daily News Bid .....	18.00



Poison Ivy Spraying .....	150.00
J. W. Virchow, Spraying .....	507.00
Total expended .....	<u>\$ 700.00</u>

### DUTCH ELM DISEASE CONTROL

Appropriation .....	\$ 800.00
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#### Expended:

William Nuttall, Salary and Wages ....	\$ 25.00
J. W. Virchow, Spraying .....	775.00
Total expended .....	<u>\$ 800.00</u>

### MOSQUITO SPRAYING

Appropriation .....	\$ 1,100.00
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#### Expended:

Milford Daily News Bid .....	\$ 3.75
J. W. Virchow, Spraying .....	1,096.25
Total expended .....	<u>\$ 1,100.00</u>

### REPORT OF THE TREE WARDEN

Appropriation .....	\$ 2,800.00
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#### Expended:

William Nuttall, Salary .....	\$ 12.00
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#### Labor:

William Nuttall .....	\$ 504.00
Harold Metcalf .....	415.40
George Hutchinson .....	25.60
James Gorman .....	12.80
Austin Taft, Jr. ....	437.10

#### Expenses:

Tree Warden Dues .....	2.00
Mendon Gulf Station .....	25.00

Jesse White, Inc. ....	304.00
Forbes Press .....	7.00
Files Equipment Co. ....	55.10

**Equipment:**

Town Truck .....	564.00
Town Tractor .....	416.00

Total expended .....	\$ 2,780.00
Unexpended .....	20.00

\$ 2,800.00

**FOREST FIRE DEPARTMENT**

Appropriation .....	\$ 1,300.00
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**Expended:**

Linwood Lowell, Warden .....	\$ 25.00
Pay Rolls .....	678.75
Repairs to Equipment .....	46.78
Equipment and Supplies .....	543.10

Total expended .....	\$ 1,293.63
Unexpended .....	6.37

\$ 1,300.00

**DOG OFFICER**

Appropriation .....	\$ 500.00
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Reserve Fund Transfer .....	150.00
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Total .....	\$ 650.00
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**Expended:**

James Ferrucci, Sal. and use of car .....	\$ 35.00
Board and destroying 36 dogs .....	612.00

Total expended .....	\$ 647.00
Unexpended .....	3.00

\$ 650.00

**CIVILIAN DEFENSE**

Appropriation .....	\$ 400.00
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## Expended:

Stuart Applebey, Salary .....	\$ 100.00
Ruth Kearsley .....	49.00
Farrar Co. ....	189.00
Misc. Expense .....	2.63
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Total expended .....	\$ 340.63
Unexpended .....	59.37
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\$ 400.00
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**BOARD OF HEALTH**

Appropriation .....	\$ 6,000.00
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## Expended:

State Dues .....	\$ 3.00
State Beverage License .....	10.00
District Nursing Assoc. ....	400.00
Medical Supplies .....	10.50
Worc. Co. Sanitorium .....	2,070.55
Rent of Dump .....	1,200.00
Use of cars .....	105.00
County Meeting .....	10.50
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Total expended .....	\$ 3,809.55
Unexpended .....	2,190.45
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\$ 6,000.00
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**GENERAL REPAIRS**

Appropriation .....	\$ 5,000.00
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## Expended:

Labor .....	\$ 3,043.75
Town Equipment .....	128.00
N. E. Tel. & Tel. Co. ....	108.70
Anna Ingham .....	6.00

Superintendent's Ass'n .....	2.00
Mendon Auto Salvage .....	2.50
Cahill's News Agency .....	18.10
Postage .....	10.00
Hobbs & Warren .....	7.40
H. A. Daniels Ins. Agency .....	163.41
Alfred Comolli .....	8.00
Mendon Cash Market .....	16.75
Upton Fuel & Const. Co. ....	123.70
Penn Culvert .....	479.81
Bennie Cotton Co. ....	47.64
Rosenfeld Sand & Gravel .....	72.32
B. & M. Crushed Stone Co. ....	172.25
So. Middlesex Supply Co. ....	17.60
Curtiss Coal Co. ....	26.82
Attending Meetings .....	12.50
Hopedale Coal & Ice Co. ....	104.63

Expended .....	\$ 4,571.88
Unexpended .....	428.12

\$ 5,000.00

### SNOW REMOVAL

Appropriation ..... \$ 12,000.00

#### Expended:

Labor .....	\$ 3,139.46
Hired Equipment .....	1,971.50
Town Equipment .....	2,364.00
International Salt Co. ....	1,248.31
Rosenfeld Sand & Gravel Co. ....	914.44
Bennie Cotton Co. ....	202.98
H. A. Daniels Ins. Co. ....	158.85
Carl Anderson, Welding .....	30.00
Files Equipment Co. ....	17.00
Curtiss Coal Co. ....	9.13
Haynes Welding Co. ....	8.05

	\$ 10,063.72
Unexpended .....	1,936.28

\$ 12,000.00



## WEST HILL CONSTRUCTION

Transferred from Chapter 822 .....	\$ 3,939.04
Transferred from Reserve Fund .....	250.00
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	\$ 4,189.04

## Expended:

Labor .....	\$ 1,641.30
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## Hired Equipment:

R. Wieker .....	208.00
A. Tetreault .....	1,080.00
Upton Fuel & Const. Co. ....	434.70

## Materials:

Roland Temple .....	154.60
Independent Bituminous Co. ....	169.25
Upton Fuel & Const. Co. ....	395.20
H. A. Daniels Insurance Co. ....	91.73

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\$ 4,174.78

Unexpended .....	14.26
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\$ 4,189.04

## CHAPTER 81

Appropriation .....	\$ 3,700.00
State Allotment .....	10,175.00
	<hr/>
	\$ 13,875.00

## Expended:

Labor .....	\$ 6,428.25
Town Equipment .....	1,556.00

## Hired Equipment:

H. A. Thayer Co., Inc. ....	175.50
P. Lloy & Sons .....	64.00
Upton Fuel & Const. Co. ....	508.00
R. Wieker .....	796.00
V. Barrows .....	366.00

## Materials:

B. & M. Crushed Stone Corp. ....	418.88
Independent Bituminous Co. ....	2,279.15
Rosenfeld Sand & Stone Co. ....	392.57
Hopedale Hardware .....	57.76
Upton Fuel & Const. Co. ....	504.40
H. A. Daniels Insurance Co. ....	325.29

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\$ 13,871.80

Unexpended ..... 3.20

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\$ 13,875.00

## CHAPTER 90 CONSTRUCTION

## 1963 FUNDS

Balance from 1963 ..... \$ 3,757.42

## Expended:

Labor .....	\$ 1,432.35
Town Owned Equipment .....	552.00
Hired Equipment:	
Upton Fuel & Const. Co. ....	1,135.40
Norman Rogers .....	322.00

## Materials:

B. & M. Crushed Stone Corp. ....	93.77
Mass. Correctional Inst. ....	42.50
H. A. Daniels Insurance Co. ....	162.21
Clark-Shaughnessy Oil Co. ....	10.86

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\$ 3,751.09

Unexpended ..... 6.33

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\$ 3,757.42

## CHAPTER 90 CONSTRUCTION

## 1964 FUNDS

Town Appropriation .....	\$ 3,500.00
County Allotment .....	3,500.00
State Allotment .....	7,000.00

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\$ 14,000.00

## Expended:

Labor .....	\$ 1,973.55
Town Owned Equipment .....	654.00
Hired Equipment:	
Upton Fuel & Const. Co. ....	778.15
Norman Rogers .....	406.00
R. Weiker .....	1,036.00
D. Weiker .....	208.00

## Materials:

Camosse Brothers .....	231.63
Roland Temple .....	108.65
Corbett Concrete Pipe Co. ....	293.76
Independent Bituminous Co., Inc. ..	1,292.22
Upton Fuel & Const. Co., Inc. ....	4,178.60
Clark Shaughnessy Oil Co. ....	9.33
H. A. Daniels Insurance Agency .....	105.59
Rosenfeld Sand & Gravel Co., Inc.....	125.46

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\$ 11,400.94

Unexpended ..... 2,599.06

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\$ 14,000.00

## CHAPTER 90 MAINTENANCE

Appropriation .....	\$ 1,500.00
State Allotment .....	1,500.00
County Allotment .....	1,500.00
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	\$ 4,500.00

## Expended:

Labor .....	\$ 1,271.40
Town Owned Equipment .....	348.00
Hired Equipment:	
Upton Fuel & Const. Co. ....	269.75
R. Weiker .....	396.00

## Material:

B. & M. Crushed Stone Corp. ....	275.94
Rosenfeld Sand & Gravel Co. ....	495.96

Independent Bituminous Co. ....	1,377.97
H. A. Daniels Insurance Co. ....	64.79
	<hr/>
	\$ 4,499.81
Unexpended .....	.19
	<hr/>

\$ 4,500.00

## ROAD MACHINERY ACCOUNT

Transferred from Road Machinery Fund....

\$ 3,300.00

## Expended:

Karl A. Bright Ins. Agency, Inc. ....	\$ 95.73
Donald Lowell .....	311.86
Dept. of Public Safety .....	8.00
Gar-Wood, Inc. ....	4.10
Registry of Motor Vehicles .....	15.00
Upton Fuel & Const. Co. ....	43.00
Blackstone Garage .....	5.90
Lakeside Garage .....	217.29
Gulf Oil Corp. ....	1,414.25
Milford Auto Parts .....	2.37
Casey Dupois Corp. ....	460.90
Woonsocket Tire Sales .....	133.75
Files Equipment Co. ....	6.25
Edgecomb Steel of N. E. ....	50.02
Mendon Auto Salvage .....	112.91
H. A. Daniels Ins. Agency .....	138.00
Wrentham Equipment Co. ....	223.11
Hopedale Hardware .....	20.43
Trubilt Body Co. ....	21.90

Expended .....	\$ 3,284.77
Unexpended .....	15.23
	<hr/>

\$ 3,300.00



## TRUCK TRADE IN ACCOUNT

Transferred from Road Machinery Fund....	\$ 4,500.00
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## Expended:

Blackstone Garage, Bid .....	\$ 2,350.00
Blackstone Garage, Extras .....	26.60
Anna Ingham .....	15.00
Files Equipment Co., Plow Bid .....	432.00
Files Equipment, Chains and Blades....	106.07
Milford Daily News .....	21.00
Milford Auto Parts .....	16.42

Expended .....	\$ 2,967.09
Unexpended .....	1,532.91

	\$ 4,500.00
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## HIGHWAY MACHINERY FUND

Balance January 1, 1964 .....	\$ 8,278.30
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## Paid to Town Treasurer for use of equipment:

Snow Removal .....	\$ 2,364.00
Tree Warden .....	980.00
Regional School .....	460.21
Chapter 90 Const.—1963 Acct. ....	552.00
Chapter 90 Maintenance .....	348.00
Chapter 90 Const.—1964 Acct. ....	654.00
Misc. Rentals, etc. ....	171.24
Chapter 81 Account .....	1,556.00
General Repair Account .....	128.00

	\$ 7,213.45
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Unexpended 1964 Account .....	15.23
Unexpended Truck and Plow Acct....	1,532.91

Total available .....	\$ 17,039.89
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Transferred to Highway Machinery Account .....	3,300.00
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Transferred to Truck and Plow Account .....	4,500.00
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Balance December 31, 1964 .....	\$ 9,239.89
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## BOARD OF PUBLIC WELFARE — SALARIES

Appropriation .....	\$	45.00
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## Expended:

Vernon A. Barrows .....	\$	15.00
Arthur Wiersma .....		15.00
E. Theodore Giatas .....		15.00

Total expended .....	\$	45.00
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## ADMINISTRATION OF PUBLIC ASSISTANCE

Town Appropriation .....	\$	1,785.00
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## Federal Grants:

Balances January 1, 1964 .....	\$	1,607.59
Receipts for 1964 .....		2,209.71

	\$	3,817.30
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Total Available .....	\$	5,602.30
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## Expended:

Salaries .....	\$	3,667.50
Travel Expense .....		32.28
Telephone .....		128.79
Postage and Supplies .....		300.21

Total expended .....	\$	4,128.78
Unexpended .....		1,473.52

	\$	5,602.30
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## Above Expenditures Pro-Rated:

Federal Share .....	\$	2,139.53
State Share .....		1,081.59
Local Share .....		907.66

	\$	4,128.78
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## PUBLIC WELFARE — TEMPORARY AID

Town Appropriation .....	\$ 4,200.00
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## Expended:

## Local cases Aided (5):

Maintenance .....	\$ 54.00
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Medical .....	1,556.28
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Mass. Hospital School .....	322.46
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## Cases Aided by other Towns:

Town of Northbridge .....	226.10
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Town of Uxbridge .....	20.00
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Disability Assistance (5) .....	1,967.89
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Supplies .....	1.90
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Total expended .....	\$ 4,148.63
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Unexpended .....	51.37
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	\$ 4,200.00
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## Above Expenditures Pro-Rated:

State and Federal Share ....	\$ 1,855.33
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Local Share .....	2,293.30
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	\$ 4,148.63
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## DISABILITY ASSISTANCE — FEDERAL GRANT

Balance January 1, 1964 .....	\$ 640.55
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Receipts for 1964 .....	2,261.50
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Total Available .....	\$ 2,902.05
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## Expended:

Direct Aid 5 Cases .....	\$ 2,822.22
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Unexpended .....	79.83
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	\$ 2,902.05
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## Above Expenditures Pro-Rated:

State and Federal Share ....	\$ 2,116.67
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Local Share .....	705.55
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	\$ 2,822.22
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### AID TO FAMILIES WITH DEPENDENT CHILDREN

Town Appropriation .....	\$ 4,500.00	
Federal Grants .....	6,929.02	
From Individuals .....	1,307.90	
	<hr/>	
Total Available .....		\$ 12,736.92
Expended:		
Aid for 22 Recipients .....	\$ 8,066.45	
Unexpended .....	4,670.47	
	<hr/>	
		\$ 12,736.92
Above Expenditures Pro-Rated:		
Federal Share .....	\$ 3,936.50	
State Share .....	2,252.84	
Individuals .....	1,877.11	
	<hr/>	
	\$ 8,066.45	

### OLD AGE ASSISTANCE

Town Appropriation .....	\$ 18,500.00	
Federal Grants .....	20,097.04	
Cancelled Checks .....	17.00	
	<hr/>	
Total Available .....		\$ 38,614.04
Expended:		
26 O.A.A. Cases .....	\$ 24,832.11	
26 M.A.A. Cases .....	12,607.92	
3 O.A.A. Cases (other Towns) .....	706.94	
	<hr/>	
Total expended .....	\$ 38,146.97	
Unexpended .....	467.07	
	<hr/>	
		\$ 38,614.04
Above Expenditures Pro-Rated:		
Federal Share .....	\$ 20,669.06	
State Share .....	11,514.10	
Local Share .....	5,963.81	
	<hr/>	
	\$ 38,146.97	



**MEDICAL ASSISTANCE FOR THE AGED  
FEDERAL GRANT**

Balance January 1, 1964 .....	\$	1,335.84	
Receipts, 1964 .....		12,185.56	
			\$ 13,521.40

Expended:

Aid, 26 Cases			
Total expended .....			\$ 13,521.40

Above Expenditures Pro-Rated:

Federal Share .....	\$	6,520.23	
State Share .....		4,667.46	
Local Share .....		2,333.71	
			\$ 13,521.40

**VETERANS' BENEFITS**

Appropriation .....	\$	3,600.00	
From Individuals .....		29.50	
			\$ 3,629.50

Expended (6 Cases):

Cash Payments .....	\$	125.00	
Maintenance .....		353.27	
Medical .....		698.40	
Dues, State Association .....		20.00	

Total expended .....	\$	1,196.67	
Unexpended .....		2,432.83	

\$ 3,629.50

Above Expenditures Pro-Rated:

State Share .....	\$	526.19	
Individuals .....		29.50	
Local Share .....		640.98	
			\$ 1,196.67

### VOCATIONAL EDUCATION

Appropriation .....		\$ 2,250.00
Expended:		
Tuition .....	\$ 1,377.04	
Transportation .....	434.57	
	<hr/>	
Total Expended .....	\$ 1,811.61	
Unexpended .....	438.39	
	<hr/>	
		\$ 2,250.00

### SPECIAL SCHOOL LUNCH PROGRAM

Balance January 1, 1964 .....	\$ 784.18	
Receipts for Meals .....	9,793.84	
State Reimbursements .....	4,002.61	
	<hr/>	
Total Available .....		\$ 14,580.63
Expended:		
Wages .....	\$ 4,764.20	
Food Supplies .....	9,635.81	
Equipment .....	149.72	
Express Charges .....	220.06	
Rubenstein Elec. Repairs .....	8.50	
N. E. Towel Supply .....	131.40	
Expenses, Virginia Rogers .....	67.00	
	<hr/>	
Total Expended .....	\$ 14,976.69	
Overdraft .....	396.06	
	<hr/>	
		\$ 14,580.63

### PARK DEPARTMENT

Appropriation .....		\$ 860.00
Expenses (Parks):		
Labor .....	\$ 307.17	
Equipment .....	115.18	
Clayton Parkinson, Grhs. ....	22.00	
Lakeside Flower Shop .....	20.00	

Hopedale Hardware .....	7.11	
A. Tetreault .....	25.00	
M. Petrowicz .....	127.00	
Pine Hill Cemetery:		
Labor and Equipment .....	152.55	
Total expended .....	\$ 776.01	
Unexpended .....	83.99	
		\$ 860.00

### TAFT PUBLIC LIBRARY — FINANCIAL REPORT

Appropriation .....	\$ 2,100.00
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#### Expended:

Vestella Daniels .....	\$ 700.00	
Lorna Rhodes .....	150.00	
Daniel Cox .....	155.75	
Norman Cox .....	100.00	
Barney Coal Company .....	301.55	
Mendon Post Office—Box .....	3.60	
Massachusetts Library Association .....	2.00	
American Library Association .....	12.00	
Hopedale Coal & Ice Company .....	6.32	
Massachusetts Electric Company .....	78.27	
Gaylord Brothers .....	5.90	
Herman Goldberger Agency .....	66.35	
Chas. Scribner Sons, Inc. ....	235.26	
H. W. Wilson Co. ....	32.00	
Bro Dart Industries .....	7.25	
Doubleday & Company .....	21.00	
Campbell & Hall .....	26.83	
Central Mass. Regional Meeting .....	2.00	
Postage .....	5.50	
Total .....	\$ 1,911.58	
Unexpended .....	188.42	
		\$ 2,100.00

#### FLETCHER FUND:

Campbell & Hall, Inc. ....	\$ 149.11
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## TOWN REPORTS

Appropriation .....	\$	975.00
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## Expended:

Charlescraft Press .....	\$	889.60
Distribution .....		22.40
<b>Total expended .....</b>	<b>\$</b>	<b>912.00</b>
Unexpended .....		63.00

	\$	975.00
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## MEMORIAL DAY OBSERVANCE

Appropriation .....	\$	375.00
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## Expended:

Elementary School Band .....	\$	75.00
Reg. High School Band .....		150.00
Perkins & Butler .....		23.90
Louis J. Buscone .....		46.75
Danny's Variety .....		4.75
Lakeside Flower Shop .....		34.50
<b>Total expended .....</b>	<b>\$</b>	<b>334.90</b>
Unexpended .....		40.10

	\$	375.00
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## RESERVE FUND

Appropriation .....	\$	3,000.00
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## Transfers by Finance Committee to:

Interest Temporary Loans .....	\$	400.00
West Hill Construction .....		250.00
Town Counsel Expense .....		174.40
Record Room Maintenance .....		100.00
Town Treasurer Expenses .....		50.00



Town Acct. Expense .....	33.90
Assessors Expense .....	205.00
Dog Officer .....	150.00
Fire Department .....	200.00
Finance Comm. Expense .....	10.00

Total Transfers .....	\$ 1,573.30
Balance .....	1,426.70

\$ 3,000.00

### OPERATION OF WHITE'S BEACH

Appropriation ..... \$ 2,000.00

#### Expended:

Payrolls .....	\$ 681.60
Hopedale Hardware .....	13.34
Custom Fence Co. ....	1,100.00
Marine Hardware & Supply .....	92.25

Total expended .....	\$ 1,887.19
Unexpended .....	112.81

\$ 2,000.00

# REPORT OF TOWN ACCOUNTANT

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December 31, 1964

## RECEIPTS

### General Revenue

Taxes:

Current Year:

Personal Property .....	\$ 14,546.95
Real Estate .....	221,185.87
Farm Animal Excise .....	308.49

Previous Years:

Poll .....	2.00
Personal Property .....	275.28
Real Estate .....	12,914.71

From the State:

State Tax .....	4,821.54
Corporation (Business) .....	13,809.29
Income Tax .....	2,400.00
School Aid, Chapter 70 .....	32,815.71
School Aid, Chapter 69-71 .....	56.00

Licenses and Permits:

Alcoholic Beverage .....	3,000.00
All Other .....	286.00

Court Fines .....	35.00
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Grants and Gifts:

From Federal Government:

Old Age Assistance, Aid .....	14,853.00
Old Age Assistance, Administration ....	944.08
Aid to Dependent Children, Aid .....	4,501.00
Aid to Dependent Children, Adm. ....	390.14
Disability Assistance, Aid .....	2,261.50

Disability Assistance, Adm. ....	173.51
Medical Assistance for Aged, Aid .....	12,185.56
Medical Assistance for Aged, Adm. ....	701.98
National Defense Education Act .....	62.06

## From State:

O.A.A. Meal Tax .....	1,860.64
School Transportation .....	12,879.52
Highways, Chap. 81 (1964) .....	5,734.15
Highways, Chap. 81 (1963) .....	1,104.35
Inspection of Animals .....	75.00
Aid to Libraries .....	517.00
School Bldg. Aid .....	93,750.00

## From County:

Dutch Elm Disease Control .....	63.98
Dog License Refund .....	414.17

**Commercial Revenue**

## Privileges:

## Motor Vehicle Excise:

Current Year .....	38,808.08
Previous Years .....	8,983.73

## Departmental:

N. E. Tel. & Tel. Pay Station .....	84.25
Certification of Municipal Liens .....	12.00
Advertising Licenses .....	58.30
Town Hall Rent .....	196.35
Wire Inspections .....	61.00
Sealer's Fees .....	17.00
Dog Officer Reimbursement .....	595.00
Town Maps .....	4.00
Town Annals .....	13.00
Sale of Typewriter .....	5.00

## Highways:

## From State:

Chapter 782, Acts 1962 .....	1,969.52
Chapter 822, Acts 1963 .....	5,469.52
Chapter 90, Maint. 1963 .....	1,498.87
Chapter 90, Const. 1963 .....	6,995.59

## From County:

Chapter 90 Maint. 1963 .....	1,498.87
Chapter 90 Const. 1963 .....	2,560.02

## From Town:

Truck and Machinery Rental .....	7,213.45
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## Charities:

## From State:

Aid to F/W Dependent Children .....	2,633.93
Disability Assistance .....	1,384.13
Medical Assistance for Aged .....	8,509.01
Old Age Assistance .....	8,114.28
Veterans' Services .....	968.63

## From Cities and Towns:

Old Age Assistance .....	39.46
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## From Individuals:

Aid to F/W Dependent Children .....	1,300.00
Medical Assistance for Aged .....	30.00
Veterans' Services .....	29.50

## Schools:

Tuition other Towns .....	1,970.00
Tuition State Wards .....	1,037.80
School Lunch Program .....	13,796.45
Library Fines .....	17.05
Rent of Fire Tower Land .....	50.00
Water Service .....	2,495.49
Water Liens .....	95.80
Revenue Loan .....	80,000.00
White's Beach Loan .....	21,000.00
School Bldg. Add. Loan .....	60,000.00
Anticip. State Reimb. for School .....	93,750.00

## Interest:

Thayer Cemetery Fund .....	8.00
Deferred Taxes .....	521.48
Motor Vehicle Excise .....	228.22
Farm Animal Excise .....	.29
Water Liens .....	.71
Treasury Bills .....	790.50



## Agency, Trust and Investment

Tree Warden Fees .....	174.00
Beverage License for State .....	10.00
Dog License Fees .....	762.50
Income Trust Funds .....	167.11
Federal Withholding Taxes .....	14,908.24
State Withholding Taxes .....	1,393.10
State Withholding Tax, Services .....	24.74
Worcester Co. Retire. Fund .....	1,948.23
Bicknell Cemetery Funds .....	95.00
Stabilization Funds .....	44,873.59

## Refunds

Cancelled Checks, Welfare .....	127.35
Collector's Bond .....	50.72
General Departments .....	2.75
School Department, Receipt in error .....	119.46
Insurance for Damages .....	215.00
Vandalism .....	27.00

Total Receipts .....	\$898,641.55
Balance January 1, 1964 .....	78,746.33

\$977,387.88

## EXPENDITURES

## General Government

Moderator's Salary .....	\$ 25.00
Selectmen's Salaries .....	700.00
Selectmen's Expense .....	583.90
Town Accountant's Salary .....	600.00
Town Accountant's Expense .....	108.90
State Audit Municipal Accounts .....	785.35
Treasurer's Salary .....	1,000.00
Treasurer's Expense .....	482.00
Collector's Salary .....	1,000.00
Collector's Expense .....	690.66
Assessors' Salaries .....	700.00
Assessors' Expense .....	798.68
Finance Committee Expense .....	108.01
Town Clerk's Salary .....	300.00

Town Clerk's Expense .....	768.52
Town Counsel's Salary .....	50.00
Town Counsel's Expense .....	524.40
Elections and Registrations .....	1,727.38
Planning Board Expense .....	8.00
Record Room Maintenance .....	832.88
Town Hall Maintenance .....	1,230.58
Heat and Lights—Town Bldgs. ....	2,726.06

#### Protection of Persons and Property

Constable's Salary .....	25.00
Police Department .....	7,707.01
Fire Department .....	3,378.84
Insect Pest Control .....	700.00
Dutch Elm Disease Control .....	800.00
Mosquito Spraying .....	1,100.00
Tree Warden .....	2,954.00
Forest Fires .....	1,293.63
Wiring Inspector .....	80.00
Sealer of Weights and Measures .....	62.77
Dog Officer .....	647.00
Civilian Defense .....	340.63

#### Health and Sanitation

Board of Health .....	3,809.55
Worcester County Hospital .....	630.26
Inspector of Animals .....	150.00
Inspector of Slaughtering .....	25.00

#### Highways

General Repairs .....	4,571.88
Snow Removal .....	10,063.72
Road Machinery Maint. ....	3,284.77
Chapter 81 .....	13,871.80
Chapter 90 Maintenance .....	4,499.81
Chapter 90 Const. 1963 .....	3,751.09
Chapter 90 Const. 1964 .....	11,400.94
West Hill Construction .....	4,174.78
Truck Trade-In .....	2,967.09
Street Lighting .....	1,109.87
Adm. of Public Assistance .....	4,128.78
Public Welfare Salaries .....	45.00

General Relief .....	4,231.23
Old Age Assistance and M.A.A. ....	38,166.82
Aid to Dependent Children .....	8,066.45
Disability Assistance, Federal Grant .....	2,822.22
Medical Assistance for Aged, Fed. Grant....	13,521.40
Adm. of Veterans' Benefits .....	400.00
Veterans' Benefits .....	1,196.67

### Schools and Library

School Building Committee .....	408.15
Elementary School .....	109,937.46
Vocational Education .....	1,811.61
N.D.E.A., Title III .....	88.69
Regional School General Control .....	86,016.07
School Lunch Program .....	14,976.69
Taft Public Library .....	1,911.58
Elementary School Addition .....	107,077.93

### Recreation

Park Department .....	776.01
State Recreation Areas .....	1,244.52
Whites Beach Expense .....	1,887.19
White's Beach Purchase .....	21,900.00

### Pensions

Annuity Fund .....	500.00
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### Unclassified

Motor Vehicle Excise Tax Bills .....	214.65
Town Reports .....	912.00
Memorial Day Observance .....	334.90
Soldiers' and Sailors' Graves .....	50.00
Insurance Town Buildings .....	2,679.09
Worcester County Retirement Fund .....	2,628.36
Revaluation of Property .....	9,200.00

### Public Service Enterprise

Water Department Maintenance .....	1,195.97
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## Interest

Temporary Loans .....	572.91
Water Construction Note .....	123.75

## Municipal Indebtedness

Water Construction Loan .....	1,000.00
Regional School, Capital Costs .....	20,094.01
Revenue Loan .....	80,000.00
Elementary School Addition Loan .....	93,750.00

## Agency, Trust and Investment

Transfer to Conservation Fund .....	100.00
Transfers to Stabilization Fund .....	24,000.00
County Tax .....	9,385.63
Dog Licenses for County .....	754.25
Cemetery Funds .....	18.00
Fletcher Library Fund .....	149.11
Federal Withholding Taxes .....	14,908.24
State Withholding Taxes .....	1,393.10
Contributory Retirement Fund .....	1,948.23

## Refunds

1964 Real Estate Taxes .....	2,239.63
1964 Motor Vehicle Excise .....	1,296.95
1963 Motor Vehicle Excise .....	659.60
Check for Regional School .....	119.46
Water Liens .....	24.83

Total expenditures .....	<u>\$790,016.90</u>
Balance December 31, 1964 .....	<u>187,370.98</u>

**\$977,387.88**

HELEN F. IRONS,  
Town Accountant.



TOWN OF MENDON

BALANCE SHEET DECEMBER 31, 1964

GENERAL ACCOUNTS

ASSETS		LIABILITIES AND RESERVES	
Cash: General .....	\$187,370.98	Agency:	\$
Accounts Receivable:		Dog Licenses for County .....	8.25
Taxes:		Thayer Cemetery Fund Inc. ....	60.55
Levy of 1963:		Recoveries: M.A.A. ....	30.00
Real Estate .....	\$ 2,497.84	Tailings: Unclaimed Checks ....	120.39
Personal Property .....	69.75	Federal Grants:	
Levy of 1964:		Disability Assistance:	
Real Estate .....	20,705.38	Administration .....	10.81
Personal Property .....	600.86	Assistance .....	193.58
		Aid to F/W Dependent Children:	
Motor Vehicle and Trailer Excise:	23,873.83	Administration .....	448.89
Levy of 1964 .....		Assistance .....	2,759.97
Farm Animal Excise:		Medical Assistance for Aged:	
Levy of 1964 .....	1,185.73	Administration .....	315.61
Farm Animal Excise:		Old Age Assistance:	
Levy of 1964 .....	2.63	Administration .....	584.46
Tax Titles .....	183.27	Assistance .....	257.25
Tax Possessions .....	53.87		
	237.14		4,570.57

Departmental:		
Town Hall Rent .....	56.75	
General Relief, State .....	317.46	
A.F.W.D.C., State .....	654.36	
Veterans Services, State ...	527.19	
	<hr/>	
	1,555.76	
Water:		
Rates .....		319.59
Aid to Highways:		
State:		
Chapter 81 .....	4,440.85	
Chapter 90 Maint. ....	1,500.00	
Chapter 90 Const. ....	7,000.00	
	<hr/>	
County:		
Chapter 90 Maint. ....	1,500.00	
Chapter 90 Const. ....	3,500.00	
Chapter 90 Const. (1963) .....	939.98	
	<hr/>	
	18,880.83	
School:		
N.D.E.A. Title III .....		14.99
Appropriation Balances:		
General .....		98,380.57
Overestimates 1964:		
County Tax .....	648.84	
State Parks and Reservations .....	111.68	
	<hr/>	
		760.52
Receipts Reserved for Appropriations:		
Road Machinery Fund ....	9,239.89	
State Aid—Libraries .....	517.00	
	<hr/>	
		9,756.89
Reserve Fund:		
Overlay Surplus .....		6,095.94
Overlays Reserved for Abatements:		
Levy of 1964 .....		3,490.43
Bicknell Cemetery		
Contributions .....		600.00

Unprovided for or Overdrawn

Accounts:

School Lunch Program

396.06

Revenue Reserved until

Collected:

Motor Vehicle and  
Trailer Excise 1,185.73  
Farm Animal Excise 2.63  
Tax Title and Possession 237.14  
Departmental 1,555.76  
Water 319.59  
Aid to Highways 18,880.83

22,181.68

Surplus Revenue

87,051.77

\$233,822.55

\$233,822.55

DEBT ACCOUNT

Net Funded or Fixed Debt:			
General .....	\$ 81,000.00	School Building Addition .....	\$ 60,000.00
Public Service Enterprise ....	5,000.00	White's Beach Purchase .....	21,000.00
		Public Service Enterprise:	
		Water Construction .....	5,000.00
	<u>\$ 86,000.00</u>		<u>\$ 86,000.00</u>

TRUST AND INVESTMENT ACCOUNTS

Trust and Investment Funds:			
Cash and Securities:			
In Custody of Treasurer .....	\$ 92,147.74	Austin Wood Relief Fund .....	\$ 1,790.99
		Nathan R. George Relief Fund .....	1,866.13
		Marcena and Harriet E. P. Daniels Fund .....	3,479.82
		Anna Ellis Library Fund .....	829.03
		Austin B. Fletcher Library Fund .....	5,689.85
		Cemetery Perpetual Care Funds .....	500.78
		Stabilization Fund .....	77,891.14
		Conservation Fund .....	100.00
	<u>\$ 92,147.74</u>		<u>\$ 92,147.74</u>

HELEN F. IRONS,  
Town Accountant.



## COLLECTOR'S REPORT

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Collector's Report for year ending December 31, 1964.

### 1962 TAXES

#### Real Estate Taxes:

Uncollected 1/1/64 .....	\$	553.61
Interest .....		22.36
		575.97
Total .....	\$	575.97

Paid to Treasurer .....	\$	537.01
Interest .....		22.36
Tax Title .....		16.60
		575.97
Total .....	\$	575.97

### 1963 TAXES

#### Real Estate Taxes:

Uncollected 1/1/64 .....	\$	14,907.30
Interest .....		378.47
		15,285.77
Total .....	\$	15,285.77

Paid to Treasurer .....	\$	12,377.70
Interest .....		378.47
Uncollected .....		2,511.00
Tax Title .....		18.60
		15,285.77
Total .....	\$	15,285.77

#### Motor Vehicle Excise Taxes:

Taxes Uncollected 1/1/64 and Additional Commitments .....	\$	9,633.21
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Interest .....	112.69
Refunds and Overpayments .....	42.53
Total .....	<u>\$ 9,788.43</u>

Paid to Treasurer .....	\$ 8,983.73
Interest .....	112.69
Abatements .....	692.01
Total .....	<u>\$ 9,788.43</u>

**Personal Property Taxes:**

Uncollected 1/1/64 .....	\$ 345.03
Interest .....	2.76
Total .....	<u>347.79</u>

Paid to Treasurer .....	\$ 275.28
Interest .....	2.76
Uncollected .....	69.75
Total .....	<u>\$ 347.79</u>

**Committed Water Liens:**

Uncollected 1/1/64 .....	\$ 70.97
Interest .....	.71
Total .....	<u>\$ 71.68</u>

Paid to Treasurer .....	\$ 71.68
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**Poll Taxes:**

Uncollected 1/1/64 .....	\$ 4.00
Interest and charges and fees .....	.93
Total .....	<u>\$ 4.93</u>

Paid to Treasurer .....	\$ 2.93
Abatements .....	2.00
Total .....	<u>\$ 4.93</u>

## 1964 Taxes

Real Estate Taxes Committed .....	\$246,121.20
Omitted Real Estate Taxes .....	1,067.30
Interest .....	115.66
Refunds .....	2,239.63

Total .....\$249,543.79

Paid to Treasurer .....	\$221,185.87
Interest .....	115.66
Abatements .....	7,517.12
Uncollected .....	20,705.38
Tax Title .....	19.76

Total .....\$249,543.79

## Motor Vehicle Excise Tax:

Taxes Committed .....	\$ 42,080.41
Interest .....	118.45
Refunds .....	1,308.15

Total .....\$ 43,507.01

Paid to Treasurer .....	\$ 38,805.16
Interest .....	118.45
Abatements .....	3,383.55
Uncollected .....	1,199.85

Total .....\$ 43,507.01

## Personal Property Tax:

Taxes Committed .....	\$ 15,311.66
Omitted Commitment .....	28.60
Interest .....	1.30

Total .....\$ 15,341.56

Paid to Treasurer .....	\$ 14,546.95
Interest .....	1.30
Abatements .....	192.45
Uncollected .....	600.86

Total .....\$ 15,341.56

**Farm Animal Excise:**

Taxes Committed .....	\$	311.12	
Interest .....		.29	
Total .....	\$	311.41	
Paid to Treasurer .....	\$	308.49	
Interest .....		.29	
Uncollected .....		2.63	
Total .....	\$	311.41	

**Special Accounts:**

Refund on Bond .....	\$	50.72	
Certificates of Municipal Lien (4) .....		12.00	
Total .....	\$	62.72	
Paid to Treasurer .....	\$	62.72	

Respectfully submitted,  
**PHILIP W. HARDING,**  
*Collector of Taxes.*



## ASSESSORS' REPORT

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The Assessors' Recapitulation Sheet and Table of Aggregates is given below:

### RECAPITULATION 1964

#### Town Appropriations:

To be raised by Taxation .....	\$ 361,642.54
To be taken from Available Funds....	55,428.21
Deficit in excess of 1963 Overlay ....	902.80
Annuity Fund .....	500.00

#### State:

Tax and Assessments .....	2,481.42
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#### County:

Tax and Assessments .....	10,664.73	
Overlay for 1964 .....	11,200.00	
	<hr/>	
Gross Amount to be raised .....		\$ 442,819.70
Estimated Receipts .....	\$ 125,788.76	
Available Funds .....	55,598.08	
	<hr/>	
Total Estimated Receipts and Available Funds .....		181,386.84
		<hr/>
Net amount to be raised by taxation on Property .....		261,432.86
Personal Property Taxes .....	15,311.66	
Real Estate Taxes .....	246,121.20	
	<hr/>	
Total amount committed to Collector ....		\$ 261,432.86

## AGGREGATES 1964

Assessments on Real Estate .....	773
Assessments on Personal Estate .....	79

## Value of Assessed Personal Estate:

Stock in Trade .....	\$ 46,900.00
Machinery .....	114,030.00
Livestock .....	22,125.00
Other Tangible Personal Property....	405,855.00

Total Value of Assessed Real Estate .....	\$ 588,910.00
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## Value of Assessed Real Estate:

Land, exclusive of buildings .....	\$ 1,918,690.00
Buildings, exclusive of land .....	7,547,510.00

Total Value of Assessed Real Estate .....	9,466,200.00
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Total Value of Assessed Personal and Real Estate .....	\$10,055,110.00
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Tax on Personal Estate .....	\$ 15,311.66
Tax on Real Estate .....	246,121.20

Total Taxes levied .....	\$ 261,432.86
Rate of Tax per \$1,000.00 .....	\$ 26.00

Number of Livestock Assessed:	General	Farm Animals \$5 Excise
Horses .....	15	8
Cows .....	61	351
Bulls, Yearlings, etc....	26	3
Swine .....	38	59
Sheep .....	19	
Fowl .....	120	1300
All Other .....	32	8

Number of Dwelling Houses Assessed 719

Number of Acres of Land Assessed 10,761

## MOTOR VEHICLE EXCISE TAXES

## Committed to Collector:

Vehicles registered in 1963 .....	\$	2,153.02
Vehicles registered in 1964 .....		42,080.41
		<hr/>
Total Commitments .....	\$	44,233.43

## Motor Vehicle Excise Taxes Abated:

1963 Taxes .....	\$	1,310.70
1964 Taxes .....		3,383.55
		<hr/>
Total Abatements .....	\$	4,694.25

## FARM ANIMAL EXCISE

Total Value of Farm Animals Assessed....	\$	311.12
Rate of Tax per \$1,000—\$5.00		

## OVERLAY ACCOUNT

1964 Overlay .....	\$	11,200.00
1964 Abatements on Property .....	\$	7,709.57

Respectfully submitted,

CHARLES H. WOOD  
 WALTER J. CHANNING  
 THOMAS D. HACKENSON  
*Board of Assessors.*

## TOWN CLERK'S REPORT

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1964

### SPORTING LICENSES ISSUED IN 1964

104 Resident Fishing  
 85 Resident Hunting  
 48 Resident Sporting  
 11 Resident Minor Fishing  
 20 Resident Female Fishing  
 13 Free Sporting  
 5 Duplicate Licenses  
 3 Resident Trapping  
 1 Special Free License  
 1 Non-Resident Fishing  
 1 Non-Resident Hunting  
 4 Archery Stamps

Amount sent to the Department of Natural Resources, as per monthly statements, \$1,226.50.

### DOG LICENSES ISSUED IN 1964

164 Males at \$2.00  
 34 Females at \$5.00  
 101 Spayed Females at \$2.00  
 9 Kennel Licenses at \$10.00  
 2 Kennel Licenses at \$25.00

Amount sent to the Town Treasurer as per monthly statements, \$762.50.

### NOTICE TO DOG OWNERS

ALL dogs three months old or more must be licensed at the TOWN CLERK'S OFFICE on or before APRIL 1, 1965.

NO DOG LICENSE will be mailed unless the request is accompanied with a 5-cent stamp.

Persons having KENNEL LICENSES have already been reported to the COUNTY DOG OFFICER.



## JURY LIST 1964

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Barnes, Daniel N.	Blackstone St.	Public Accountant
Barrows, Emma M. (Mrs.)	Blackstone St.	Housewife
Beaucage, Ernest	Milford St.	Spinner
Bracci, Mrs. Lena K.	Milford St.	Stitcher
Consoletti, Donald J.	343 Cape Rd.	Machinist
Daige, Mrs. Florida M.	Park St.	Housewife
Dalton, Arthur P.	Hartford Ave. W.	Retired
Dalton, Irene M.	Hartford Ave. W.	Housewife
Deiana, Mrs. Alba E.	Milford St.	Bookkeeper
Good, Gordon R.	North Ave.	Laboratory Engineer
Goodnow, Mrs. Emily I.	North Ave.	Hat Maker
Grant, James H.	Millville Rd.	Advt. Manager
Griffin, Harold L.	Hopedale St.	Box Maker
Kempton, Raymond A.	Hartford Ave. W.	Inspector
Paddock, Arthur F.	Providence St.	Auto Worker
Rogers, Raymond W.	Thornton St.	Farmer
Smith, Philip N.	Cape Road	Insurance Adjuster
Taylor, Joseph	Emerson St.	Milling Mach. Oper.
Wood, Ernest P.	Hartford Ave. W.	Retired
Young, Mrs. Edna F.	Kinsley Lane	Housewife

## BIRTHS REGISTERED IN 1964

Date of Birth 1964	Name of Child	Parents
Jan.	1 Susan Elaine Wheeler	Donald A. and Louisa A. (Berube) Wheeler
	3 Janet Carol Mason	Richard E. and Esther E. (Scott) Mason
	7 Kathleen Janet Melia	John C. and Mary L. (Heavey) Melia
	8 Margaret Helen Steed	Lamont A. and Margaret A. (Colucci) Steed
	15 Walter Leland Ames, Jr.	Walter L. and Lois M. (Harmon) Ames
Feb.	10 Raymond Joseph Randor	Willard P. and Patricia A. (Green) Randor
	18 Gary Osler Lamothe	Edward J. and Evelyn F. (Marteka) Lamothe
	23 Carol T. Burns	Robert B. and Carolyn T. (Copeland) Burns
	28 Timothy Paul Houlihan	John and Gloria (Purdy) Houlihan
Mar.	8 Melissa Ann LeMay	Richard E. and Jacqueline D. (Perry) LeMay
	11 Allan Scott Copeland	Robert and Beverly R. (Bell) Copeland
Apr.	4 Jeffrey Peter Mattson	Richard M. and Vivian C. (Peterson) Mattson
	23 Fred Russell Phipps	Russell E. and Muriel (Metcalf) Phipps
	27 Andrew Tracy Mann	Kendall P. and Ernestine (Gass) Mann
May	8 Marie Dierdra Thomas	Raymond F. and Frances A. (Jessie) Thomas
	13 Peter Bernard Ducharme	Roger O. and Judith L. (Miller) Ducharme
	18 Bruce Johnathan Rogers	Earl W. and Charlotte L. (Crout) Rogers
	20 William John Geneseo	Stephen J. and Anna M. (Muller) Geneseo
	26 Tammy Ann Nadon	Leon F. and Faye M. (Fuller) Nadon
June	2 Christine Marie Gallant	Daniel E. and Edith M. (Vincent) Gallant
	8 Jane Christine Moore	Francis H. and Jane C. (Bunney) Moore
July	13 Scott David Callahan	Robert J. and Martha (Swanson) Callahan
	16 James Patrick Callery	Robert M. and Eileen M. (Scahill) Callery
	21 Baby Boy Halsing (Twin)	Frank E. and Ann M. (Notturmo) Halsing
	21 Baby Boy Halsing (Twin)	Frank E. and Ann M. (Notturmo) Halsing
	22 Mark Robert Pouliot	Roger R. and Doris C. (Bartlett) Pouliot
	24 Julie Marie Slavin	William W. and Joyce A. (Sanderson) Slavin
Aug.	5 John Edward Lovely	Leo J. and Susan R. (Niehaus) Lovely
	28 Holly McTurk	Robert William and Nancy (Nash) McTurk
	28 Michael Edward Smith	Morey D. and Shirley J. (Campbell) Smith
Sept.	4 Tracey Ann Powell	Gilbert P. and Judith A. (Bracken) Powell
	11 Michael Edward Klein	Robert E. and Janet C. (Bouchard) Klein
	15 Marybeth Deiana	Rudolph L. and Elnora B. (Vasile) Deiana
	19 Patrick Michael Chapin	Stanley E. and Marion L. (Closson) Chapin
Oct.	1 Ellen Kay Townsend	Kelsie E., Jr. and Elvira M. (Sidoni) Townsend
	28 Dale Wallace Neely	Wallace R. and Sandra J. (Harvey) Neely
Nov.	1 Charles Vincent Phipps	John J. and Jeannette J. (Belliveau) Moriarty
	3 Vera Lynn Hazard	Howard F. and Peggy A. (Rodwill) Phipps
	11 Douglas Wade Bartlett	Lyman E. and Jennie M. (Volpe) Hazard
	12 Donna Lee D'Alessandro	Bert L. and Elberta (Hilliard) Bartlett
Dec.	13 Eric John Dec	William and Janice (Bracci) D'Alessandro
		Frederick J. and Elizabeth (VanOrden) Dec

## MARRIAGES REGISTERED IN 1964

Date of Marriage 1964		Place of Marriage	Name	Residence
Jan.	18	Milford, Mass.	Harold Allen Elliott Patricia Ann Johnson	Hopedale, Mass. Mendon
	18	Bellingham, Mass.	Joseph A. Reed Arlene Viola Phipps	Hopedale, Mass. Mendon
Mar.	27	Bellingham, Mass.	Joseph Marcelli Catherine Mary Smith	Franklin, Mass. Mendon
Apr.	12	No. Reading, Mass.	Michael Cain Spencer Janice Maxine Carpenter	Reading, Mass. Mendon
May	9	Mendon	Robert E. Mallard Georgianna Lowell	Hopedale, Mass. Mendon
	23	No. Bellingham	William E. Baldiga Lorena M. Murch	Bellingham, Mass. Mendon
June	6	Bellingham, Mass.	Edmund Arthur Warren, Jr. Gloria Mignone	Mendon Milford, Mass.
	6	Mendon	Robert V. Ambrogi Nancy L. Phillips	Hopedale, Mass. Mendon
	26	Northbridge, Mass.	Ronald J. Plantinga Roxie Ann Barrows	Northbridge, Mass. Mendon
	27	Uxbridge, Mass.	Louis R. Paradiso Paulette C. Archambault	Mendon Uxbridge, Mass.
July	3	Bellingham, Mass.	Henry Joseph Bouchard, Jr. Lynne J. Furbush	Mendon Milford, Mass.
Aug.	1	Springfield, Mass.	William J. Burke Patricia A. Fagan	Mendon Springfield, Mass.
	15	Milford, Mass.	Richard G. York Brenda E. Tingley	Mendon Hopedale, Mass.
	22	Mendon, Mass.	Robert Gordon Andresen Linda F. Fantini	Olympia, Wash. Mendon
Sept.	5	Mendon, Mass.	Ronald Joseph Kempton Judith Beverly Hopkins	Mendon Upton, Mass.
	11	Worcester, Mass.	Charles R. Christenson June C. Saravara	Mendon Hopedale, Mass.
	12	Mendon	George Rein Kampersal Mildred Anne O'Grady	Holliston, Mass. Mendon
	12	Mendon	Richard Irving Broome Alene Leslie Childs	Mendon Mendon
	19	Mendon	Angel Luis Velazquez Carole Frances Snay	Mendon Framingham, Mass.
Oct.	3	Milford, Mass.	Douglas Elwin Taft Sara Ann Volpc	Mendon Milford, Mass.
	10	Mendon	Brian Albert Fagan Claudette Rose Lambert	Woonsocket, R. I. Mendon
	10	Mendon	Stanley Bernard Rogers Marilyn Christine Goss	Mendon Mendon
	24	Framingham, Mass.	Walter E. Paradiso Anne Marie Ellsworth	Mendon Framingham, Mass.
	24	Mendon	Lawrence Guido Ghelli Catherine Marie O'Grady	Milford, Mass. Mendon
	31	Milford, Mass.	Walter J. D. Channing Elaine Mac Evans	Mendon Upton, Mass.
Nov.	21	Melrose, Mass.	Eugene F. Smith, Jr. Arlene M. Penna	Mendon McIrose, Mass.
	28	Bellingham, Mass.	John Joseph Byron Dorothy Mae Bison	Milford, Mass. Mendon, Mass.
Dec.	12	Mendon	Francis Grimes Joan F. Davenport	Pittsburg, Pa. Mendon



## DEATHS REGISTERED IN 1964

Date of Death 1964		Name	Age		
			Year	Month	Day
Feb.	2	Henry Morrison	67	3	5
	23	Carol T. Burns	Newborn		
Mar.	3	Alfreda Harris Varney	92	0	14
	26	Inez Belcher Smith	58	5	16
	31	Evan H. Boyle	35	2	7
Apr.	17	Fred Rogers Phipps	64	8	13
May	15	Florence Bennett	81	6	21
	23	Rodolph Louis Roy	74	2	26
June	13	Charlotte Cleversey Donahue	92	9	1
	27	Grace Curley Bilodeau	39	8	13
July	11	Grace Elnora Treen	88	4	3
	11	Henrietta Spokesfield Taft	88	7	20
	23	Baby boy Halsing	—	—	2
	24	Baby boy Halsing	—	—	3
	28	Frederick Gordon Harvey	69	1	25
Sept.	13	Laura Warner DeWolfe	90	3	12
	13	Michael Bernard Sweeney	79	10	15
	20	Anna Harriet Pond	81	7	8
Oct.	7	Lillian Davis Esty	90	11	9
	14	Dorothy Senecal Bagley	52	8	15
	31	Margaret Kiernan O'Brien	38	—	15
Nov.	18	Henry Mathewson	61	10	29
	20	Grover Cleveland McGaughey	78	1	28
Dec.	6	Norman Sargeant Henry	74	6	26



## TOWN WARRANT 1964

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Worcester, ss.

TO THE CONSTABLE

of the TOWN OF MENDON in the

COUNTY of WORCESTER,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town Affairs to meet at the TOWN HALL in said Mendon on FRIDAY, the seventeenth day of JANUARY, A.D. 1964 punctually at 7:30 o'clock P.M. to act on the following articles, viz:

**Article 1.** To hear the report and recommendations of the Housing Authority as established at the March 1963 Annual Meeting and in accordance with the General Laws (Ter. Ed.) Chapter 121 and amendments thereto.

**Article 2.** To see if the Town will vote to raise and appropriate the sum of \$250,000.00 for the purpose of constructing and originally equipping and furnishing a free standing addition to the Mendon Elementary School Building; and that to meet said appropriation:

1. \$95,000.00 be appropriated from the Stabilization Fund,
2. An equal sum of \$95,000.00 be appropriated in accordance with the authority of Section 9D of Chapter 645, Acts of 1948 of the General Laws as amended, and
3. That the Treasurer, with the approval of the Selectmen, be authorized and directed to issue and sell as one issue or from time to time as two or more issues, serial bonds or notes of the Town aggregating \$60,000.00 in principle amount under authority of Chapter 645 of the Acts of 1948, as amended, and that all of the bonds or notes shall be issued and sold in accordance with the applicable provisions of said Chapter 44 of the General Laws, as amended, but each issue of bonds or notes

shall be a separate loan which shall be paid in not more than ten years from the date thereof, or do or act in any manner pertaining thereof.

**Article 3.** To see if the Town will vote to continue the present School Building Committee and authorize and empower said Committee to enter into agreements to construct and equip a free standing addition to the Mendon Elementary School Building, or do or act in any manner pertaining thereto.

Given under our hands at Mendon this eighth day of January A.D. 1964

ARTHUR WIERSMA  
VERNON A. BARROWS  
E. THEODORE GIATAS  
*Selectmen of Mendon.*

A true copy, attest:

WILLIAM D. RONDEAU,  
*Constable of Mendon.*

Pursuant to the foregoing Warrant 200 registered Voters of the Town of Mendon met at the Town Hall this 17th day of January 1964 and acted on the Articles in said Warrant. The Check List was used upon entering the Meeting, according to the By-Laws of the Town. The Meeting was called to order by the Town Clerk. After the reading of the Warrant, the Moderator asked permission of the meeting to admit several people from outside the Town who were concerned with the subject of the meeting. Mr. Oppewal, the Town Counsel was present as were members of the Press.

**Article 1.** Report of the Housing Authority as given by Mr. Frank Dudley, Chairman of the Committee.

Progress Report. As Chairman of the Housing Authority of the Town of Mendon, I wish to submit the following progress report in behalf of that Authority.

The Mendon Housing Authority, as authorized by the voters at the March 8, 1963 Town Meeting, and appointed by the Mendon Board of Selectmen are as follows: Lawrence Pezzella, Robert Jackson, Charles Leonard and Frank Dudley, One appointment, made by the Commonwealth for three years, is John Moriarty.



The first organization meeting was held on September 17, 1963. Mr. Christopher McCarthy of the State Housing Board was present and outlined established procedure.

The Certificate of Organization from the Commonwealth was received on the 23d of October 1963.

The authority met on October 8, 1963 and viewed five sites. The Authority, as well as the land representative of the State, after viewing these sites, was unanimous in its selection of the land owned by Merton and Vernon Barrows. This land is located off Blackstone Street. The land was chosen because of its close proximity to the Town center and activities. This land was for sale and would require no seizure by the eminent domain law against the will of the owners.

We are now proceeding with the next phase of the project which will be to take boring and percolation tests. This is the progress report to date.

Mr. Dudley, the Chairman, answered several questions from the floor. It was voted that the above report be accepted as a report of progress.

Article 2. The Finance Committee report on this article was given by Joseph Taylor, Chairman, and was submitted as a motion for this article. The motion was seconded. A report was given by Mr. Magliocca of the School Building Committee. It was in substance a summary of the brochure that had been given the voters through the mail, and at the entrance to the meeting hereby held. There was also an architect's drawing on view at the front of the hall. Mr. Magliocca answered questions from the floor as did Mr. Lion of the same Committee. Mr. Lion explained the method to be used in financing the building. He also answered questions from the meeting members as to re-imbursements, interest rates, type of notes and general financing methods. Questions were asked from the floor as to the tax impact of this appropriation. This was answered by Mr. Thatcher of the School Committee. Further questions were asked as to the uses of the several rooms and changes to come from the additional rooms available. The General all-purpose room was next discussed. It was brought out that this was a part of the agreement for State assistance and must be included.

The Cafeteria situation was given some consideration between the voters and the committee. At approximately 8:40 P.M. the Question

was put to the voters by hand vote, with the result

Yes 182      No 7      a  $\frac{2}{3}$  vote being required.

Voted that the Town raise and appropriate the sum of \$250,000.00 for the purpose of constructing and originally equipping and furnishing a free standing addition to the Mendon Elementary School Building; and to meet the said appropriation:

1. \$95,000.00 be appropriated from the Stabilization Fund;
2. An equal sum of \$95,000.00 be appropriated in accordance with the authority of Section 9D of Chapter 645, Acts of 1948 of the General Laws, as amended, and
3. That the Treasurer, with the approval of the Selectmen, be authorized and directed to issue and sell as one issue, or from time to time as two or more issues, serial bonds or notes of the Town aggregating \$60,000.00 in principle amount under authority of Chapter 645 of the Acts of 1948, as amended, and that all of the bonds or notes shall be issued and sold in accordance with the applicable provisions of said Chapter 44 of the General Laws, as amended, but each issue of bonds or notes shall be a separate loan which shall be paid in not more than ten years from the date thereof.

**Article 3.** Under written motion presented by Mr. Thatcher, it was voted that the Town continue the present School Building Committee and authorize and empower said committee to enter into agreements to construct and equip a free standing addition to the Mendon Elementary School Building. Unanimous vote.

A true copy, attest:

ALBERT S. COLEMAN,  
*Town Clerk.*



## TOWN WARRANT

---

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town Affairs to meet at the Town Hall in said Mendon on Friday the 14th day of February A.D. 1964 punctually at 7:30 P.M. to act on the following articles, viz:

**Article 1.** To see if the Town will vote to raise and appropriate the sum of nine thousand, two hundred dollars, (\$9,200.00) for the purpose of hiring an appraising concern to conduct a re-valuation of Real and Personal Estate in the Town of Mendon for the tax year 1964; and to authorize the Board of Assessors to enter into contract with such appraising concern, or take any action in relation thereto.

**Article 2.** To see if the Town will petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7A of Chapter 58 of the General Laws, or take any other action thereto.

**Article 3.** To see if the Town will vote to amend the Town By-Laws by inserting after Section 3 of Chapter 2, the following:

“When the adjourned Town Meeting would fall on Good Friday or any other holiday, said adjourned meeting will be held on the Monday following the Annual Town Meeting.”

or do or act in any manner thereto.

Given under our hands at Mendon this sixth day of February A.D. 1964

ARTHUR WIERSMA  
VERNON A. BARROWS  
E. THEODORE GIATAS  
*Selectmen of Mendon.*

A true copy, attest:

WILLIAM D. RONDEAU,  
*Constable of Mendon.*

Pursuant to the foregoing Warrant 122 registered voters of the Town of Mendon met at the Town Hall this 14th day of February A.D. 1964 and acted on the Articles in said Warrant. The check list was used upon entering the Meeting, according to the By-Laws of the Town. The meeting was opened by the Town Clerk who proceeded to read the Warrant. The Moderator asked permission of the meeting to admit the Town Counsel Jacob Oppewal, Kenneth Darcy and Bernard F. Magane to the meeting.

The Finance Committee report was given by Joseph Taylor.

**Article 1.** It was voted that the Town raise and appropriate the sum of nine thousand two hundred dollars (\$9,200.00) for the purpose of hiring an appraising concern to conduct a re-valuation of Real and Personal Estate in the Town of Mendon for the tax year 1964; and to authorize the Board of Assessors to enter into contract with such appraising concern. Voice vote unanimous.

**Article 2.** Voted that the Town petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7A of Chapter 58 of the General Laws. Unanimous hand vote.

**Article 3.** It was voted that the Town By-Laws be amended by inserting after Section 3 of Chapter 2, the following:

“When the adjourned Town Meeting would fall on Good Friday or any other holiday, said adjourned meeting will be held on the Monday following the Annual Town Meeting”. Unanimous hand vote.

This amendment was approved by Attorney General Edward W. Brooke, with the following notation from the Attorney General

“You will note that the word ‘other’ has been deleted from the amendment. This is for the reason that Good Friday is not a holiday. However, this does not affect the substance of the amendment”.

also

“Boston, Massachusetts, February 26, 1964

The foregoing amendment to By-Laws with the exception of the word “other”, which is deleted, is hereby approved”.

Edward W. Brooke, Attorney General

This amendment now reads

“Section 3 of Chapter 2; When the adjourned Town Meeting



would fall on Good Friday or any holiday, said adjourned meeting will be held on the Monday following the Annual Town Meeting."

Voted to adjourn at 7:55 P.M.

A true copy, attest:

ALBERT S. COLEMAN,  
*Town Clerk.*

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MONDAY, MARCH 30, 1964

Adjourned meeting called to order by Moderator Henry P. Clough. 65 qualified voters were present. The check list was used according to the By-Laws. A question was raised from the floor as to the legality of starting time. The Moderator explained his interpretation of the situation and asked the Town Counsel for a ruling. He agreed with the Moderator.

**Article 2.** Voted that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money in anticipation of the revenue of the financial year beginning January 1, 1964 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for the period of less than one year, in accordance with Sections 4 and 17, Chapter 44 of the General Laws. No specified amount mentioned.

**Article 3.** Voted that the Town accept an Amendment to the Blackstone Valley Vocational Regional School District Agreement proposed by the Regional School District Committee and entitled "Amendment Number One to the Blackstone Valley Vocational Regional School District Agreement Providing for the Admission of the Town of Millbury", so as to admit the Town of Millbury as a member town of the District. The amendment provides in substance that, upon its admission to the District, the Town of Millbury shall be represented by one member of the Regional District School Committee and that admission of the Town of Millbury shall become effective upon acceptance of this amendment by the member towns. upon acceptance of the agreement, as amended by this Amendment Number One, by the Town of Millbury and upon payment to the District by the Town of Millbury of its apportioned share of the initial capital costs of the District. Unanimous voice vote.

**Article 4.** Appropriations for the year 1964. Items 21, 25, 35, 36, 41, 44, 45, 46, 51, 52, 53, 58, 66 and 69 were questioned and suitably answered by the Chairman of the Finance Committee. It was voted that all sums appropriated under Article 4 be raised by taxation in the current year except those items otherwise designated in the motion of the Finance Committee.

(List of Appropriations to be found under the Finance Committee Report.)

**Article 5.** Voted that the Town appropriate the sum of \$3,939.04 from the proceeds of Chapter 822, Acts of 1963 for the reconstruction of West Hill Road. Under this article, after the original motion was made and seconded, a motion was made that the original motion be laid on the table; seconded and voted upon Yes 7, No 37. The original motion was taken up again and voted as submitted.

**Article 6.** Voted that the Town appropriate ten thousand dollars (\$10,000.00) from Available Funds to the Stabilization Fund.

**Article 7.** Voted unanimously that the Town amend paragraph F of Section 4 of the Mendon-Upton Regional School District Agreement by striking out the last sentence of Paragraph F and inserting in place thereof, the following:

“Except as otherwise provided in subsection X (A), the annual share of each member Town shall be paid in twelve (12) monthly installments; an amount equal to at least one-twelfth ( $1/12$ ) of the share of each Town shall be paid by each Town on or before the first business day of each month”

**Article 8.** Under this article there was a brief discussion about the advisability of this installation. Voice vote doubted by the Moderator. Standing vote taken and counted by Tellers Twitchell and Lowell with the result      Yes 26      No 25.

Voted that the Town have five street lights installed on North Avenue on Massachusetts Electric Company poles numbered 71, 74, 78, 83, and 86 and that \$90.00 be appropriated for the maintenance of same.



## TOWN WARRANT

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### Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town Affairs to meet at the Town Hall in said Mendon on Monday the 29th day of June A.D. 1964 punctually at 7:30 P.M. to act on the following articles, viz:

**Article 1.** To see if the Town will vote to accept the provisions of General Laws Chapter 40, Section 8C, as amended, and direct the Board of Selectmen to appoint a Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of this Town.

**Article 2.** To see if the Town will vote to accept the provisions of General Laws, Chapter 40 Section 5 Clause 51, as amended, to establish a Conservation Fund.

**Article 3.** To see if the Town will vote to appropriate the sum of \$100.00 to the Conservation Fund from free cash in the Town Treasury, or do or act in any manner pertaining thereto.

**Article 4.** To see if the Town will vote to appropriate the sum of twenty-two thousand (\$22,000.00) dollars for the purchase of the former "White's Beach Property" shown on "Plan of Lakeside Park" (recorded in Plan Book 31 Plan 50 of the Worcester District Registry of Deeds) as lots 14, 15, 16 and 17 on the easterly side of Taft Avenue and lot 40, and lots entitled "Curley", "Callahan", "Ford" and parcels numbered 60, 61 and 62 adjoining said entitled lots on the westerly side of said Taft Avenue; and to meet said appropriation the sum of one thousand (\$1,000.00) dollars be transferred from available funds in the Town Treasury and that the Town Treasurer, with the approval of the Selectmen be authorized and

directed to issue and sell serial bonds or notes of the Town aggregating twenty-one thousand (\$21,000.00) dollars in principal amount under authority of Chapter 44, Section 7 of the General Laws, but all of said bonds or notes shall be paid in not more than twenty years from the date thereof, or do or act in any manner pertaining thereto.

**Article 5.** To see if the Town will vote to accept a deed to the former "White's Beach Property" referred to in Article 4, from Hulda Westland, of Milton, Massachusetts.

**Article 6.** To see if the Town will vote to place the property acquired under authority of Article 4 and 5 under the jurisdiction of the Conservation Commission, and to require all charges collected for use of said property to be used to pay the cost of acquisition, establishment and maintenance of said property, or do or act in any manner pertaining thereto.

**Article 7.** To see if the Town will vote to appropriate the sum of two thousand (\$2,000.00) dollars from available funds in the Town Treasury for 1964 operating expense maintenance and repair of the property acquired under authority of Article 4 and 5, said funds to be spent under the direction of the Conservation Commission, or do or act in any manner pertaining thereto.

Given under our hands at Mendon, this 19th day of June A.D. 1964.

VERNON A. BARROWS  
E. THEODORE GIATAS  
ARTHUR WIERSMA  
*Selectmen of Mendon.*

A true copy, attest:

WILLIAM D. RONDEAU,  
*Constable of Mendon.*

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Pursuant to the foregoing Warrant 200 inhabitants of the Town of Mendon qualified to vote in Town Affairs met at the Town Hall at 7:30 P.M. The check list was used with Harold Lowell and Henry Twitchell as tellers.



The Warrant was read by the Town Clerk who then turned the meeting over to the Moderator, Henry P. Clough. All available seats were taken. Permission given by the meeting for Mr. Jacob Oppewal, the Town Counsel to be admitted.

**Article 1.** Voted that the Town accept the provisions of the General Laws, Chapter 40 Section 8C, as amended, and direct the Board of Selectmen to appoint a Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of the Town. Voice vote was unanimous. The Board of Selectmen submitted the following for this Commission:

James Grant for 3 years  
Philip Smith for 2 years  
Philip Harding for 1 year

**Article 2.** By voice vote it was unanimously voted that the Town accept the provisions of the General Laws, Chapter 40, Section 5 Clause 51, as amended, to establish a Conservation Fund.

**Article 3.** Voted that the Town appropriate the sum of \$100.00 to the Conservation Fund, from free cash in the Town Treasury.

**Article 4.** Voted that the Town appropriate the sum of twenty-two thousand (\$22,000.00) dollars for the purchase of the former "White's Beach Property" shown on "Plan of Lakeside Park" (recorded in Plan Book 31, Plan 50 of the Worcester District Registry of Deeds) as lots 14, 15, 16 and 17 on the easterly side of Taft Avenue and lot 40 and lots entitled "Curley," "Callahan," "Ford" and parcels numbered 60, 61 and 62 adjoining said entitled lots on the westerly side of said Taft Avenue: and to meet said appropriation, the sum of one thousand (\$1,000.00) dollars be appropriated from available funds in the Town Treasury and that the Town Treasurer, with the approval of the Selectmen be authorized and directed to issue and sell serial bonds or notes of the Town aggregating twenty-one thousand (\$21,000.00) dollars in principal amount under the authority of Chapter 44, Section 7 of the General Laws, but all of said bonds or notes shall be paid in not more than ten (10) years from the date thereof. A two-thirds majority vote is needed for this type of appropriation. Yes 165 No 4

**Article 5.** Voted by voice vote, that the Town accept a deed to the former "White's Beach Property" referred to in Article 4, from Hulda Westlund of Milton, Massachusetts.

**Article 6.** Under written motion submitted by E. Theodore Giatas, it was voted that the Town place the property acquired un-

der authority of Articles 4 and 5 under the jurisdiction of the Conservation Commission, and to require all charges collected for use of said property to be used to pay the cost of acquisition, establishment and maintenance of said property. Unanimous hand vote.

**Article 7.** Unanimously voted by voice vote that the Town appropriate the sum of two thousand (\$2,000.00) dollars from available funds in the Town Treasury for 1964 operating expense maintenance and repair of the property acquired under the authority of Articles 4 and 5, said funds to be spent under the direction of the Conservation Commission.

Voted to adjourn at 8:20 P.M.

ALBERT S. COLEMAN,  
*Town Clerk.*

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## TOWN WARRANT

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### Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town Affairs to meet at the Town Hall in said Mendon on Monday, the fourteenth day of December A.D. 1964 punctually at 7:00 P.M. to act on the following articles, viz:

**Article 1.** To see if the Town will vote to transfer the sum of fourteen thousand dollars (\$14,000.00) from the Nipmuc Regional School District Operating and Maintenance costs to the Stabilization Fund, or take any action in relation thereto.

**Article 2.** To see if the Town will vote to transfer the sum of two hundred dollars (\$200.00) from unappropriated available funds in the treasury for the 1965 State Census, or take any action in relation thereto.



**Article 3.** To see whether the Town will vote to approve or disapprove the amount of debt (to wit: \$1,200,000.00) authorized by the Blackstone Valley Vocational Regional School District Committee at a meeting held on December 3, 1964, for the purpose of acquiring land and constructing and equipping a vocational high school building.

Given under our hands at Mendon this 1st day of December A.D. 1964.

VERNON A. BARROWS  
E. THEODORE GIATAS  
ARTHUR WIERSMA  
*Selectmen of Mendon.*

A true copy, attest:

WILLIAM D. RONDEAU,  
*Constable of Mendon.*

Pursuant to the foregoing Warrant, the meeting was called to order by the Town Clerk at 7:00 P.M. with an attendance at that time of eleven. The Warrant was read by the Town Clerk with the meeting conducted by the Moderator.

**Article 1.** Under written motion it was voted that the Town transfer the sum of fourteen thousand dollars (\$14,000.00) from the Nipmuc Regional School District Operating and Maintenance costs to the Stabilization Fund.

**Article 2.** Under written motion it was voted to transfer the sum of two hundred dollars (\$200.00) from unappropriated available funds in the Treasury for the 1965 State Census.

**Article 3.** Under written motion and by hand vote, it was unanimously voted that the Town approve the amount of debt (to wit: \$1,200,000.00) authorized by the Blackstone Valley Vocational Regional School District Committee at a meeting held on December 3, 1964, for the purpose of acquiring land and constructing and equipping a vocational high school building.

Meeting adjourned at 7:11 P.M.

ALBERT S. COLEMAN,  
*Town Clerk.*

## REPORT OF THE POLICE DEPARTMENT

---

To the Honorable Board of Selectmen and  
the Citizens of the Town of Mendon:

I hereby submit to you this report for the Police Department  
for the year ending December 31, 1964.

In October a meeting was held at the Milford Police Station  
with all Police Chiefs in this immediate area for the purpose of set-  
ting up a mutual aid program in these towns. Also instructions were  
given at a later meeting by a State Police Sergeant from the  
Framingham State Police School on the control of riots. This meet-  
ing was well attended by Police Officers of this Town and much  
was learned.

A seat desk was purchased for the cruiser, also a measuring  
wheel which can be used by one man safely in and around traffic  
instead of the old style tape which required two men and was not  
efficient in traffic.

In cooperation with the Selectmen and the Massachusetts De-  
partment of Public Works an investigation was made at two main  
intersections to try to remedy conditions that exist there. Also a  
survey was made of the most traveled roads and speed signs recom-  
mended in these areas.

It is with deep regret that a fatal accident had to be placed in  
Police files again this year.

In closing I wish to thank the Selectmen, Citizens of Mendon  
and all members of the Police Department for their help and  
cooperation.

Respectfully submitted,  
RAYMOND W. ROGERS,  
*Chief of Police.*

## REPORT OF TOWN TREASURER

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January 1, 1964 — December 31, 1964

Balance—January 1, 1964 .....	\$ 78,746.33
Receipts during Year .....	898,641.55
	<hr/>
Sub Total .....	\$977,387.88
Disbursements during Year per Warrants .....	(790,016.90)
	<hr/>
Balance—December 31, 1964* .....	\$187,370.98
	<hr/>

\*Per Detail listed Below:

Bank Balance (Milford	
National Bank) .....	\$110,551.69
Investment—U. S. Treasury Bills .....	89,120.70
Add Cash on Hand .....	3,630.05
	<hr/>
Sub Total .....	\$203,302.44
Less Outstanding Checks .....	(15,931.46)
	<hr/>
Adjusted Bank Balance—	
December 31, 1964 .....	\$187,370.98

(See Town Accountant's Report for detail  
of receipts and disbursements)

### TRUST FUND REPORTS — DECEMBER 31, 1964

#### STABILIZATION FUND

Balance—January 1, 1964 .....	\$ 95,036.37
Deposited during 1964 .....	24,000.00
Income during 1964 .....	3,728.36
Withdrawn during 1964 .....	(44,873.59)
	<hr/>
Balance—December 31, 1964 .....	\$ 77,891.14

#### CONSERVATION FUND

Deposited during 1964 .....	\$ 100.00
	<hr/>
Balance—December 31, 1964 .....	\$ 100.00



## AUSTIN WOOD RELIEF FUND

Balance—January 1, 1964 .....	\$ 1,720.60
Income during 1964 .....	70.39
	<hr/>
Balance—December 31, 1964 .....	\$ 1,790.99

## ANNA ELLIS LIBRARY FUND

Balance—January 1, 1964 .....	\$ 796.87
Income during 1964 .....	32.16
	<hr/>
Balance—December 31, 1964 .....	\$ 829.03

## AUSTIN FLETCHER LIBRARY FUND

Balance—January 1, 1964 .....	\$ 5,615.10
Income during 1964 .....	223.86
Withdrawn during 1964 .....	(149.11)
	<hr/>
Balance—December 31, 1964 .....	\$ 5,689.85

## NATHAN R. GEORGE, JR., RELIEF FUND

Balance—January 1, 1964 .....	\$ 1,793.69
Income during 1964 .....	72.44
	<hr/>
Balance—December 31, 1964 .....	\$ 1,866.13

## RACHEL ANN BATES LOT—

## BICKNELL CEMETERY

Balance—January 1, 1964 .....	\$ 220.66
Income during 1964 .....	8.90
Withdrawn during 1964 .....	(9.00)
	<hr/>
Balance—December 31, 1964 .....	\$ 220.56

## ANNIE E. GASKILL LOT—

## BICKNELL CEMETERY

Balance—January 1, 1964 .....	\$ 139.01
Income during 1964 .....	5.60
Withdrawn during 1964 .....	(4.50)
	<hr/>
Balance—December 31, 1964 .....	\$ 140.11



JOSEPH S. COX, JOSEPH BATES, AND JOHN S.

COX LOTS—BICKNELL CEMETERY

Balance—January 1, 1964 .....	\$ 139.01
Income during 1964 .....	5.60
Withdrawn during 1964 .....	(4.50)
	<hr/>
Balance—December 31, 1964 .....	\$ 140.11

MARCENA AND HARRIET E. PIERCE DANIELS FUND

Balance—January 1, 1964 .....	\$ 3,344.72
Income during 1964 .....	135.10
	<hr/>
Balance—December 31, 1964 .....	\$ 3,479.82

Respectfully submitted,  
 ROLAND A. KINSLEY,  
*Treasurer.*

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REPORT OF THE  
 WIRE INSPECTOR

---

To the Board of Selectmen:

Gentlemen:

Herewith is my statement of accounts for the year 1964:

Number of Inspections .....	32
Value of Inspection Slips .....	\$61.00
Collected and paid over to Town Treasurer .....	\$61.00

Respectfully submitted,  
 WALTER J. CHANNING,  
*Inspector of Wires.*

## REPORT OF THE FIRE DEPARTMENT

---

To the Honorable Board of Selectmen:

The Fire Department answered a total of 43 calls during the year 1964.

The calls are as follows:

Building .....	4
Flooded Oil Burner .....	1
Grease on Stove .....	1
Resuscitator and Accident .....	5
Car and Truck .....	8
Chimney Fires .....	2
Electric Motors .....	2
Old Buildings Burned .....	2
False Alarms .....	2
Out of Town .....	1
Wells Pumped Out .....	8
Cellars Pumped Out .....	4
Lost Persons .....	3

The Annual Nite-Before-the-Fourth Celebration was held again this year with much success.

This year during the Holiday Season, the Fire Station and a tree at Founders Park were decorated.

Respectfully submitted,  
LINWOOD E. LOWELL,  
*Chief, Fire Department.*

REPORT OF  
FOREST FIRE WARDEN

---

To the Honorable Board of Selectmen:

The Forest Fire Department answered 50 calls during the year 1964. The total acreage was less than 15.

Forest Fire Dept. calls:

Grass and Brush .....	30
Dump Fires .....	7
Permits Out of Control .....	5
Tower Calls .....	7
Out of Town .....	1

There were 834 permits issued to burn and only 5 went out of control. There were 20 persons found burning without permits. Permits are required, by law, for all open air fires year round.

Again this year, I wish to thank the townspeople for their co-operation in keeping our town green, especially during our prolonged dry spell.

Respectfully submitted,  
LINWOOD E. LOWELL,  
*Forest Warden.*



## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

---

To the Honorable Board of Selectmen and  
Citizens of the Town of Mendon:

I hereby submit to you the following report for the year 1964:

Scales under 100 lbs. @ \$.50 .....	2
Gasoline Pumps @ \$1.00 .....	10
Oil Tank Truck Meters @ \$3.00 .....	2

Fees and adjusting charges as authorized by Section 58, General  
Laws, Chapter 98 as amended by Chapter 34, Acts of 1949.

If any adjustments or repairs are made on Scales or Pumps,  
where the Seals have been broken to do so, the Sealer of Weights  
and Measures should be notified before said equipment is restored  
to use.

Respectfully submitted,  
ERNEST P. WOOD,  
*Sealer of Weights and Measures.*

## REPORT OF THE DOG OFFICER

---

To the Honorable Board of Selectmen and  
Citizens of the Town of Mendon:

I hereby submit to you the following report for the year 1964.

Dogs Boarded .....	36
Complaints Received and Investigated .....	11
Dogs Killed by Autos .....	16
Dogs Reported Missing .....	22
Dog Bites Reported .....	4
Dogs Returned to Owners .....	17
Notices Sent Out For Failing to Pay Dog Tax .....	85

Dog licenses are due and payable on or before March 31, 1965: Failure to do so, after being duly notified, the delinquent owner of a dog can be summoned into court and fined the sum of \$15.00, according to law.

All dogs, according to law, must be collared and tagged. Any dog found to be without same can be picked up by the Dog Officer as a stray dog and be taken to the pound. When and if the owner is learned, he can be assessed any charges resulting from this dog being picked up. The fee for same as established by law is \$1.50 per day. Stray dogs, according to law, have to be confined for a period of 10 days, unless claimed earlier by their owner.

Any dog, three months old and over, must be licensed. In the case of a dog having been spayed, the spaying certificate must be presented when application for a license is made.

Respectfully submitted,  
JAMES FERRUCCI,  
*Dog Officer.*

## REPORT OF THE BOARD OF WATER COMMISSIONERS

---

Following is the Financial Report and Recapitulation of the East Mendon Water System for the year 1964:

### 1964 EXPENDITURES

Appropriation for Maintenance .....	\$1,205.00
Appropriation for Water Notes .....	1,000.00
Appropriation for Interest on Notes .....	123.75
	<hr/>
Total .....	\$2,328.75
Expended:	
Water Service .....	\$ 951.60
Clerical Hire .....	65.00
Printing and Postage .....	16.00
Meter Reading .....	30.00
Repairs .....	133.37
Water Line Note .....	1,000.00
Interest on Note .....	123.75
	<hr/>
Total expended .....	\$2,319.72
Unexpended .....	9.03
	<hr/>
	\$2,328.75

### SUMMARY

Water Commitments 1964 .....	\$2,544.76
1964 Expenditures:	
For Maintenance .....	\$1,195.97
For Note and Interest .....	1,123.75
	<hr/>
Total Cost 1964 .....	2,319.72
	<hr/>
Net Profit .....	\$ 225.04
Unexpended Return on 1964 Appropriation .....	9.03
	<hr/>
Total Gain .....	\$ 234.07

Respectfully submitted,  
DONATO F. LEONE  
CARLETON C. GOSS  
*Water Commissioners.*



## REPORT OF THE BOARD OF SELECTMEN

---

To the People of Mendon:

This report contains some of the major activities in which the Board of Selectmen were involved during 1964.

The first major activity concerned the establishment of an equalized tax assessment for all real and personal property which, in accordance with instructions received from the State Tax Commission had to be accomplished during 1964. After several meetings on this matter with the Board of Assessors and groups of interested citizens, a Special Town Meeting was held, at which it was voted that a re-appraisal be carried out by professional appraisers on a 100% market value basis at a cost of \$9,200. Also at that meeting it was voted that we adopt the State Assessment System as provided by Section 7A of Chapter 58 of the General Laws which, in general, provides the local assessors with professional assistance when required. The re-appraisal was carried out by Whipple, Magane & Darcy Co. of Andover, Mass. and was completed during July 1964.

During 1964 the Planning Board received its first application for a 35 dwelling sub-division which carried with it a request to extend the present water line from Bates Street to a point approximately three-fourths of a mile westerly on Bellingham Road, in order to provide water for this proposed sub-division. As a result of several meetings on this matter with the Board of Water Commissioners and the Planning Board, the Board of Selectmen denied the sub-division application solely on the basis of extending the water lines. This denial was based on the following reasons:

1. An engineering survey made by our supplier showed that due to the size of our present water lines we could only accommodate an additional 35 dwellings before a serious drop in water pressure would be encountered thus creating a problem to all residents using the line.

2. Approving the extension of the water line to accommodate this sub-division would commit all the reserve capacity which we

presently have, and, out of necessity, deny water to any new dwelling built between the present and proposed terminus.

In denying this application for the aforementioned reasons the Board of Selectmen urged the Board of Water Commissioners to again address itself to the water problem as it affects the Town in general and present such a plan to the voters. Our reasons for such a request are obvious. First, the serious drought encountered this past Summer left many of our residents without water for an extended period of time, creating a real hardship and compelling many to undergo the personal expense of providing themselves with artesian wells. Secondly, and just as importantly, this Town must make serious and prompt attempts to attract some form of private industry in order to provide the revenue which would help stabilize our tax structure. It is most difficult to attract any industry unless we can provide town water. Lastly, it must be pointed out that on the average the taxes on each new dwelling are equal to about one-third of the expenses incurred and naturally the difference must be made up by each of us.

It is the plan of the Board of Selectmen during 1965 to bring before the voters of this Town the possible adoption of Chapter 40, Section 8A of the General Laws which will permit the establishment of an Industrial Development Commission for the purpose of promoting and developing the industrial resources of our Town. This we feel is a necessity if we wish to progress in this direction.

The Board also held frequent discussions in relation to our upcoming Tercentenary Celebration in 1967. As a result of these discussions it was determined that a public hearing would be held early in 1965 in order that those interested would be able to express their views. The Board also decided to appoint a steering committee early in 1965 whose main purpose will be to plan and carry out a celebration in accordance with the desires of the residents of the Town. We sincerely solicit everyone's support in this endeavor.

We again take this opportunity to thank our citizens for the interest shown in our Town affairs and solicit their continued efforts toward this end.

VERNON A. BARROWS, *Chairman*  
E. THEODORE GIATAS  
ARTHUR WIERSMA  
*Board of Selectmen.*



## LIBRARIAN'S REPORT

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To the Trustees of Taft Public Library:

The circulation of books and magazines for the year 1964 (145 days) was 6,778. Circulation by classes was as follows: fiction, 2444; magazines, 1039; juvenile, 2390; biography, 143; history and travel, 239; literature and fine arts, 154; science and useful arts, 261; all others, 108. Sixty-eight new borrowers registered.

During 1964, 78 new books were purchased by the town, including a 7 volume "Dictionary of American History" and an 11 volume "Dictionary of American Biography," 52 by the Fletcher Fund and 70 were received by gift, making a total of 180 books. Our thanks and appreciation go to the following donors of books: Leon Cox, Bancroft Library, Marion Hixon, Louis Lowell, Lucinda Jackson, Louis Gomez, Mrs. Gordon Good, Mr. and Mrs. Charles Leonard, and Edward Barnes.

Magazines available to readers are: American Home, Atlantic Monthly, Better Homes and Gardens, Boys' Life, Flower Grower, Good Housekeeping, Ladies Home Journal, Life, McCalls, National Geographic, Popular Mechanics, Popular Science, Readers' Digest, Redbook, Saturday Evening Post, Time and U.S. News.

In April National Library Week was observed with a collection of new books. Open house was held at the Library Wednesday evening, April 15, 1964 with a PTA Committee acting as hostesses: Mrs. Louise Benotti, Mrs. Mary Auty and Mrs. Terry Tycks.

Prize winning posters from the Mendon Center School were on display.

The librarian and Mrs. Rhodes attended the Annual Meeting of the Central Massachusetts Regional Library System, which included a preview of the new Worcester Public Library.

Since the opening of the new Worcester Public Library we are able to borrow our selection of regional books from Worcester. We have borrowed 400 books from the Worcester Regional Library this year, with a new selection every three months.

With state aid we have been able to buy more books, be open Wednesday afternoons with Mrs. Lorna Rhodes in charge. Our high school assistant is Daniel W. Cox.



With thanks and appreciation to the Trustees and Town Officers for their cooperation.

Respectfully submitted,  
 VESTELLA M. DANIELS,  
*Librarian.*  
 Taft Public Library

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## REPORT OF THE TRUSTEES OF TAFT PUBLIC LIBRARY

The Trustees of the Taft Public Library submit the report of the Library for the year ending December 31, 1964.

The schedule of hours when the Library is open is as follows:

Monday .....	1:30 to 5:00 P.M.
	6:30 to 8:00 P.M.
Wednesday .....	1:30 to 5:00 P.M.
	6:30 to 8:00 P.M.
Thursday .....	1:30 to 5:00 P.M.
	6:30 to 8:00 P.M.

In compliance with a state requirement for eligibility for state aid, the Library is now open fifteen hours per week. The new schedule was put into effect as of January 1, 1965.

We wish to advise you that the facilities made available to us through the Regional Library Lending Services, Mrs. Daniels has been able to offer a wider selection of reading materials for your pleasure and study.

The Trustees wish to express their appreciation to Mrs. Daniels, Librarian, and to Mrs. Rhodes, Assistant Librarian, for their interest and efforts in making the Library an integral part of our community.

Respectfully submitted,  
 HENRY CLOUGH  
 VERNON BARROWS  
 GORDON GOOD  
 KENNETH SHARP  
 LUCINDA JACKSON  
*Trustees.*

**ANNUAL REPORT**

**OF THE**

**SCHOOL COMMITTEE**

**AND**

**SUPERINTENDENT OF SCHOOLS**

**OF THE**

**TOWN OF MENDON**

**MASSACHUSETTS**

**for the**

**YEAR ENDING DECEMBER 31, 1964**

## SCHOOL DIRECTORY — 1964

### School Committee:

Gordon Good, Chairman .....	Term expires 1966
Arthur Johnson, Secretary .....	Term expires 1967
H. William Thatcher .....	Term expires 1965

Regular meetings are held at Nipmuc Regional High School on the first Thursday of each month at 7:30 P.M.

### Superintendent of Schools:

Kenneth L. Sharp.....	Telephone 473-0994
Office—Nipmuc Regional High School, North Avenue, Mendon, Massachusetts	

### School Physician:

Ronald Lukert, M.D.....	Telephone 473-3045
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### School Nurse:

Janet Stockwell, R.N.....	Telephone 473-0994
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### School Custodian:

William Hazard.....	Telephone 473-1768
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### Transportation Agents:

Harold C. Barrows Jr. and Florence H. Barrows

### Attendance Officer:

Raymond Rogers

### Teachers:

Mrs. Gladys Burke .....	Grade 1A
Mrs. Diane Evans .....	Grade 1B
Miss Patricia Grady .....	Grade 2A
Mrs. Ruth Burrill .....	Grade 2B
Miss Patrice Taylor .....	Grade 3A
Mrs. Dyanne Edds .....	Grade 3B
Mrs. Phyllis West .....	Grade 4A



Miss Beverly Carlson .....	Grade 4B
Miss Sandra Chaharyn .....	Grade 5A
Miss Alyce Youngson .....	Grade 5B
Mrs. Catherine Whelen .....	Grade 6A
Mr. Daniel Malloy .....	Grade 6B
Mr. Edward Soter .....	Supervisor of Elementary School
William L. Rinehart .....	Handwriting Supervisor
Mrs. Helen Thomas .....	Art Supervisor
Miss Arlyne Marcy .....	Music Supervisor

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### SCHOOL CALENDAR 1964 - 1965

#### Fall Term, Sixteen weeks:

Term begins Wednesday, September 9

Term ends Wednesday, December 23

#### Winter Term, Seven weeks:

Term begins Monday, January 4

Term ends Friday, February 19

#### Spring Term, Eight weeks:

Term begins Monday, March 1

Term ends Friday, April 30

#### Summer Term, Eight weeks:

Term begins Monday, May 3

Term ends Friday, June 25

#### Holidays:

Columbus Day, October 12

Teachers' Convention, November 6

Veterans' Day, November 11

Thanksgiving, November 26, 27

New Year's Day, January 1

- Good Friday, April 16
- High School Graduation, June 10, 1965
- High School Closes, June 25, 1965
- Elementary School Closes, June 25, 1965

Age of Admission to Schools:

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

REPORT OF THE SCHOOL CENSUS

The annual census and distribution of minors was taken in October, 1964. This includes all residents of the Town on October 1, 1964, between the ages of 5 and 16, whether attending school or not. Residents 16 and over are not counted. The figures shown here will not necessarily agree with the figures in the grade enrollment chart. The result of the October 1, 1964 tabulation is as follows:

Distribution of Minors October 1st, 1964

		5 years or over and under 7	7 years or over and under 16
Boys .....	289	60	229
Girls .....	268	56	212
Total .....	557	116	441
Number in Public School .....		76	422
Number in Vocational School .....		0	2
Number in Private School.. ..		0	14
Number in State and County Insti- tutions and Special Schools for Defectives and Delinquents .....		0	1
Number Not Enrolled in Any Day School .....		40	2
Total .....	557	116	441

## SCHOOL ENROLLMENT AS OF OCTOBER 1, 1964

## Ball School

	Boys	Girls	Totals
1 .....	16	14	30
1 .....	13	14	27
1 .....	14	14	28
	<hr/>	<hr/>	<hr/>
	43	42	85

## Memorial School

2A .....	13	14	27
2B .....	15	15	30
2C .....	14	10	24
3A .....	10	19	29
3B .....	11	12	23
3C .....	7	9	16
4A .....	9	17	26
4B .....	19	10	29
4C .....	13	8	21
5A .....	8	18	26
5B .....	17	10	27
5C .....	15	8	23
6A .....	11	19	30
6B .....	18	12	30
6C .....	17	8	25
Special Class .....	5	2	7
	<hr/>	<hr/>	<hr/>
	202	191	393



## Center School

1A .....	18	16	34
1B .....	18	15	33
2A .....	16	13	29
2B .....	14	14	28
3A .....	14	15	29
3B .....	17	14	31
4A .....	8	16	24
4B .....	15	9	24
5A .....	9	17	26
5B .....	15	10	25
6A .....	16	15	31
6B .....	19	6	25
	<hr/>	<hr/>	<hr/>
	179	160	339

## Nipmuc Regional High School

7 .....	60	62	122
8 .....	55	58	113
9 .....	61	39	100
10 .....	44	44	88
11 .....	45	41	86
12 .....	34	42	76
	<hr/>	<hr/>	<hr/>
	299	286	585
	<hr/>	<hr/>	<hr/>
Grand Total 1-12 .....	723	679	1402

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

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To the Mendon School Committee and the Mendon-Upton Regional School District Committee:

This is my fifth annual report as Superintendent of Schools. It is a pleasant task to submit it to committees who have been so helpful, and cooperative in solving our school problems.

Detailed reports of the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High School, and other supervisors are included. The facts presented in these should be of interest to all.

Sometime in the Spring of 1965, the addition to the Mendon Center School should be ready to occupy. This additional space will allow us to rearrange our classrooms to make a more functional school and utilize the basement area in the old building for a much more efficient cafeteria. It will also allow us to use the new Multipurpose room to strengthen our music, physical education, and class activity programs. We hope also that town groups will take advantage of the facilities.

Preliminary work is now progressing for plans for an addition to Nipmuc Regional High School. Three conferences have been held with the School Building Assistance Commission. In the very near future the Committee will be in a position to employ an architect and get cost estimates. The building is now at capacity. In June 1965, 78 Seniors will graduate, but 140 seventh grade pupils will enroll, increasing our enrollment by approximately 60. In June 1966, 86 Seniors will graduate, but 136 will enroll in the seventh grade, increasing the enrollment by 50 more. A study of the enrollment chart in this report shows that this trend will continue for some time.

The year 1965 could become an important one for education in Massachusetts. The report of the Commission on Education should bring about some needed changes in our state organization, and

particularly to the financial support given to the cities and towns by the Commonwealth. We urge town officials and townspeople to study these proposals and to lend support where necessary to obtain relief for those who are now burdened with local real estate taxes.

Salary schedules in September 1965 will change. Our minimum will then be \$5000 for a teacher with a Bachelor's degree, and no teaching experience, with a maximum of \$7000 after ten years of experience. We are now at the minimum required by State Law. Even with this upward adjustment we are finding our towns below those minimums established by some of our neighbors. Thus we are not in any better position to attract qualified personnel than we were in the past.

Again let me express sincere appreciation to the School Committees, and to all those who have contributed to the continued success in our schools.

Respectfully submitted,  
KENNETH L. SHARP,  
*Superintendent of Schools.*



## REPORT OF SCHOOL COMMITTEE

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To the Citizens of the Town of Mendon, the School Committee submits this annual report:

In considering the budget for 1965, we find an increase of nearly twelve per cent. This is based on occupying the new six room addition with the increased service costs.

Approximately six per cent is in salaries for instruction; four per cent for a new driven well with pump and piping and two per cent for transportation of special pupils.

It is hoped that construction may be completed in June thus allowing time for renovations to be made in the present building during the summer months. For information on the construction of the new addition, we refer you to the report of the School Building Committee.

With the opening of school in September, we found ourselves faced with the necessity of consolidating two classes in one classroom or conducting double sessions. The former course was chosen and two fourth grade classes were placed in one of the larger classrooms with two teachers in charge. This arrangement was found to be unsatisfactory culminating in the resignation of both teachers. An experienced teacher has now been engaged who, we hope, with the help of a full time teacher's aid, will be able to improve the pupil achievement and complete the required fourth grade work for the year.

Increased school population, rising costs, and state legislation, have increased school costs. In order to provide more funds for education, we must reduce our dependence on the real estate tax.

A limited sales tax has been proposed on non-essentials with the revenue ear-marked for relief of the high property taxes through

increased State aid to education. We believe that this could be a boon for small towns like Mendon and hope you will give it your support.

The Committee wishes to extend their gratitude to the School Building Committee, the Administrators, teachers, custodians, transportation agents, the P.T.A. and to all the people of the town who are endeavoring to provide an adequate education for the citizens of to-morrow.

Respectfully submitted,  
GORDON GOOD, *Chairman*  
ARTHUR JOHNSON, *Secretary*  
H. WILLIAM THATCHER

## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

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1964-1965

It is a pleasure to submit my first report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

The elementary school Modern Mathematics Program is progressing smoothly. Grades 1-5 are now supplied with new mathematics textbooks. Grade 6 will be supplied with new mathematics books this year.

In order to facilitate the transition into the newer mathematics for parents, the PTA members were invited to attend a Modern Math Program at the Nipmuc Regional High School. A representative from Holt, Rinehart & Winston, Inc. publishing company presented an overview of the modern math program. As a follow up to this program the elementary school PTAs' are presently attending programs presented by grade level teachers. In this way we hope that parents are becoming familiar with the new math concepts and approaches to modern math. We are very delighted with the large turnouts of both PTAs. It demonstrates the town's interest in education and change.

The Developmental Reading Program under the instruction of Mrs. Grace Hutchinson, still in the experimental stage, shows trends of being a very important part of our total educational program. A detailed report will follow later.

Our Physical Education Program is constantly being strengthened and improved. Pupils in grades 1-4 are given approximately 10 minutes per day physical exercises. Pupils in grades 5 and 6 have scheduled 40 minute periods for gym in the cafeterias. When fair weather prevails, the pupils participate outdoors. Mr. Allan Byrne, Physical Education Supervisor for the High School, is assisting us in developing a Physical Education Guide for the elementary schools.

Space limitations at the Mendon Center School has held back the program to a degree until the addition to the school has been completed. Space and scheduling will no longer be a problem.



Miss Arlyne Marcy, Vocal Music Supervisor, and Mr. Donald Thatcher, Instrumental Music Supervisor for the elementary schools combined the talents of the Glee Club and Elementary School Band for a delightful and relaxing standing-room-only Christmas Concert at the Nipmuc Regional High School.

The "21-inch Classroom" television programs are continually being improved by Channel 2, Boston. The programs supplement the curriculum and attempts are always made to correlate the program with the course of study in the classroom.

The Elementary School Art Program under the supervision of Mrs. Helen Thomas for Mendon, and Miss Betsy Jeffries for Upton is developing smoothly. Along with the regular art program, art appreciation is being introduced gradually. In this way the pupils become familiar with famous artists and their works.

Classroom libraries are presently used in Mendon. When the addition is completed we expect to use the Supervisor's office in the older building as a central library. The office has the space and dimension for a good library.

In conjunction with National Education Week, Parent-Teacher conferences were held. It was gratifying to know that about 90% of the parents attended these conferences.

The Health Program under the supervision of Mrs. Janet Stockwell is a continuous success. Pupils in Grades 1 and 4 have physical examinations each year. Children in all grades are given eye and ear tests each year. Pupils who fail the tests are retested.

In observance of the National School Lunch Week, parents of first grade children in both towns were invited to dine with their children in the school cafeterias.

In conclusion, I have enjoyed working in the elementary school systems in both towns since September, and look forward to the challenges ahead. I would like to thank the School Committee, Mr. Sharp, all School Personnel, the Parent-Teacher Association, the Band Booster Club, and the Townspeople for their kind cooperation and assistance.

Respectfully submitted,  
EDWARD M. SOTER,  
*Supervisor of Elementary Schools.*

## REPORT OF THE ELEMENTARY SCHOOL BUILDING COMMITTEE

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To the citizens of Mendon, the School Building Committee submits this report:

This committee was appointed by the Moderator, Mr. Clough, at the Special Town Meeting of January 15, 1964, after a vote was taken by the town meeting to construct a free standing addition to the Center Elementary School.

This committee has been plagued by a series of delays, the first of which was the refusal of the sewerage disposal system, by the Massachusetts Department of Public Health. After much study, a solution was reached and the Department of Public Health gave its approval in July after three months of delay.

Bids were called by the committee to be opened June 1, 1964 and the General Contract was awarded June 22, 1964 to the Consigli Construction Co., Inc. of Milford, Massachusetts, for the contract price of \$218,482.00. Construction was started on the building in July 1964.

Progress on the construction was considerably slow to start and progress was also slow due to ledge encountered in the foundation work and a hold up in steel deliveries. With the coming of late summer and fall there has been a faster tempo and considerable progress on the school. As of December 31, 1964, 75% of the entire project has been completed thus far and although behind schedule, the committee expects to have the school open for the 1964-65 school year, barring any future delays.

The sewerage disposal bids were called on August 3, 1964, but were rejected after a discrepancy was noted in the type of pipe that was to be used. Bids were recalled on September 30, 1964 and it was voted to award the Sewerage Disposal System Contract to the Aldore Tetreault Construction Co., of Mendon, for a contract price of \$13,000.00.



Engineering changes were made to keep the school within the budget allowed. The all-glass front to the All-Purpose Room and the bus canopy were two of the big items that were removed. Although these articles were deleted from the school, not one article was changed in the classroom area, therefore keeping the classrooms up to Grade A standards.

In closing, the committee would like to point out that the Town of Mendon can be proud of this new school plant, with six classrooms and the latest in classroom furniture and equipment, also modern Health Room, All-Purpose Room, Principal's Office and Teachers' room. The future four room expansion has been provided for, with sewerage and heating facilities, carried to the future addition site.

E. JOHN MAGLIOCCA, *Chairman*  
IRVING BROOME  
ALFRED C. COMOLLI  
DONALD W. KEARSLEY  
H. LOUIS LION



## SCHOOL FINANCIAL REPORT

### RECEIPTS

General Appropriation .....	\$115,816.30
Dog Tax 1964 .....	414.17
	<hr/>
Total Receipts .....	\$116,230.47
Less Expenditures 1964 .....	109,937.46
	<hr/>
Balance .....	—6,293.01

### REIMBURSEMENTS

State Aid .....	\$ 32,815.71
All School Transportation .....	12,879.52
Tuition—Non-Residents .....	1,970.00
Vocational Education .....	1,037.80
State Wards: Tuition—Transportation .....	56.00
	<hr/>
	—48,759.03
	<hr/>
Net Cost by Taxation .....	\$ 61,178.43

### EXPENDITURES

Year Ending December 31, 1964

#### General Control:

	Budget	Expenditures
School Committee Expense .....	\$ 200.00	\$ 176.71
Superintendent's Salary .....	3,024.00	3,081.60
Superintendent's Travel .....	160.00	160.00
Superintendent's Expense .....	40.00	22.60
Superintendent's Office Supplies .....	50.00	51.98
Superintendent's Clerical .....	2,180.00	2,068.85
Attendance .....	25.00	.....
Census .....	75.00	55.70
	<hr/>	<hr/>
Total .....	\$ 5,754.00	\$ 5,617.44

**Expense of Instruction:**

Teachers' Salaries .....	\$ 63,317.37	\$ 60,643.83
Supervisors' Salaries .....	3,729.99	3,730.00
Supervisor of Elementary Schools .....	2,989.00	2,960.00
Supervisor of Elementary School Exp.....	40.00	20.00
Textbooks .....	1,400.00	1,472.37
Teachers' Supplies .....	1,100.00	1,173.44
Miscellaneous Expense .....	500.00	396.24
Substitutes .....	600.00	1,036.80
Tuition .....	350.00	80.30
Clerk—Elementary Supervisor .....	800.00	800.00
Total .....	<u>\$ 74,826.36</u>	<u>\$ 72,312.98</u>

**Operation of School Plant:**

Janitors' Wages .....	\$ 5,900.00	\$ 5,800.00
Janitors' Supplies .....	1,000.00	987.98
Fuel .....	3,500.00	3,193.86
Gas .....	175.00	183.25
Electricity .....	700.00	877.39
Telephone .....	250.00	209.15
Rubbish Removal .....	50.00	27.00
Other General .....	200.00	26.05
Total .....	<u>\$ 11,775.00</u>	<u>\$ 11,304.68</u>

**Maintenance:**

Repairs to Buildings and Grounds .....	\$ 6,100.00	\$ 3,107.01
Capital Outlay .....	\$ 900.00	\$ 897.62

**Auxiliary Agencies:**

Library .....	\$ 200.00	\$ 140.84
Doctor's Salary .....	200.00	200.00
Nurse—Salary .....	1,152.75	1,160.32
Nurse Travel Expense .....	54.00	53.00
Health Supplies .....	25.00	24.05
Transportation .....	15,193.36	15,069.27
Printing and Ads .....	50.00	50.25
Total .....	<u>\$ 16,875.11</u>	<u>\$ 16,697.73</u>
TOTAL BUDGET .....	<u>\$116,230.47</u>	<u>\$109,937.46</u>
Vocational Education .....	\$ 2,250.00	\$ 1,811.61

# ANNUAL REPORT OF THE MENDON-UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

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YEAR ENDING DECEMBER 31, 1964

## ORGANIZATION

### SCHOOL COMMITTEE

Dr. Lee C. Bird, <i>Chairman</i> .....	Term expires 1965
Mr. H. William Thatcher, <i>Vice-Chairman</i> .....	Term expires 1965
Mr. L. Everett Murch, <i>Treasurer</i> .....	Term expires 1967
Mr. Jerald Rice .....	Term expires 1967
Mrs. Marjorie McLaughlin .....	Term expires 1965
Mr. Frederick Magee .....	Term expires 1965

### SUPERINTENDENT

Kenneth L. Sharp

### SUPERINTENDENT'S OFFICE

Mrs. Catherine Pyne

Mrs. Dorothy Bradley

### SCHOOL PHYSICIAN

Christian W. Aussenheimer, M.D.

### SCHOOL NURSE

Mrs. Janet Stockwell, R.N.

### ATTENDANCE OFFICER

Henry P. Clough



To the Citizens of Mendon and Upton:

The School Committee held regular scheduled meetings twice a month during the year. Special meetings were also held with town officials and Finance Committees including a public hearing on the budget.

A School Committee, as representatives of the citizens of the town and the State Department of Education, has the responsibility of providing and maintaining required standards of education consistent with the needs and means of the school district. We are able to report that an excellent educational program has been maintained during the year, as in previous years. This has not been accomplished, however, without an increase of expenditures. It is estimated that the proposed budget for 1965 will show an increase of 9.4% over 1964. Although this is slightly less than the percentage increase last year, it conforms to the year by year increases reported by practically all other school systems.

The major part of the educational budget is derived from local property taxes. For some time it has been realized that financial assistance on a State level is indicated to relieve the local tax problem. Information obtained from recent reports indicate that legislative action may be taken this year to correct this situation.

One of the important tasks of the School Committee this year is to plan for providing additional classroom space and facilities demanded by an increased school enrollment. At present the Committee is formulating such plans, and when completed will be presented at a town meeting for your consideration.

For more detailed information regarding the program and operation of the Mendon-Upton Regional School, we refer you to the reports of the Superintendent and the Principal. We wish to call your attention especially to the enrollment figures given in their reports.

We, as a Committee, wish to take this opportunity to thank the school personnel, town officials, and citizens of Mendon and Upton, for their cooperation and assistance in the operation of an expanding school system during the past year.

Respectfully submitted,  
 LEE C. BIRD, *Chairman*  
*Mendon-Upton Regional*  
*School District Committee*

## REPORT OF THE HIGH SCHOOL PRINCIPAL

When the Nipmuc Regional High School was evaluated in 1963 by the New England Association of Colleges and Secondary Schools and was accepted for membership in that organization, one of the conditions to be fulfilled for continued membership was that our school was to act on all of the recommendations presented by the evaluating committee. These recommendations were listed in the town report last year.

In the progress report, all of the recommendations must be listed in one of the five categories listed below:

1. **COMPLETED:** Progress has fully met or exceeded that specified in the recommendation.
2. **IN PROGRESS:** Steps have been taken to carry out the recommendation, but it is not yet fully in operation.
3. **PLANNED FOR THE FUTURE:** Although these items have not gone beyond the planning stage, it is expected that they will be carried out as soon as conditions warrant.
4. **REJECTED:** Recommendations may be unacceptable, impracticable, or invalid (arising from insufficient observation or faulty understanding of the situation).
5. **NO ACTION:** Items on which nothing has been accomplished or planned.

It is gratifying to be able to report that as of the time of this report 34 percent of the specific recommendations have already been completed and another 28 per cent are in progress. Of the remaining items, the bulk of them are planned for the future and will be implemented when facilities and size of staff permit.

The need for additional facilities is now an acute and immediate problem. With a present enrollment which is already straining our facilities to the fullest, we are facing an even greater problem next September when the entering seventh grade class of over 140 will be nearly double the size of this year's graduating class.



In the junior high school, we no longer will be able to function with only four sections each in grades seven and eight. This year our seventh grade is averaging over 30 pupils per section and this has a significant effect upon the effectiveness of the teaching which can be done at this level. At these class sizes, the individual attention which can be given to pupils is of necessity at a minimum.

Next year's seventh grade will necessitate a minimum of at least five sections just to house these pupils. We just do not have the space for all of these youngsters and the prospect of scheduling academic classes in the auditorium and cafeteria is not a happy one.

Our high school enrollment has also reached the point at which more space is needed if we are to maintain an effective operation and offer a curriculum which will meet the needs and abilities of our pupils. Many of our classes now are at capacity levels and additional sections will need to be added to take care of the increased enrollment at this level.

Our total school enrollment has reached the point at which we also need to expand the library, art, music, home economics, and cafeteria facilities. Also, for the first time, next September we shall have more pupils in the building than we have corridor lockers. This will create the problem of forcing many pupils to share these lockers, which will be a difficult problem to resolve.

Added to these immediate space problems is a projected enrollment of approximately 800 pupils for the school by 1970.

For their assistance and cooperation during the past year, I wish to express sincere thanks to all staff members, Superintendent Sharp, members of the school committee, and to all other persons and organizations who contributed in any way to the program and operation of the Nipmuc Regional High School.



NIPMUC REGIONAL HIGH SCHOOL  
**FOURTH ANNUAL COMMENCEMENT EXERCISES — 1964**  
 NIPMUC REGIONAL HIGH SCHOOL GYMNASIUM

Thursday, June 11, 1964 — 8:00 P.M.

**CLASS OF 1964**

Joan Eleanor Auty	Carol Ann Jantz
*Susan Arbella Baker	David Arthur Kearsley
Linda Carol Balch	Donald Edward Kuczinski
Beverly Taft Barrows	Armand Adolphe Lambert
*Francia Ann Barrows	Everett Gerard Lapierre
*Roxie Ann Barrows	Robert Allen Larson
Susan Mary Barrows	Donna Lee Leclair
Arthur Frederick Bartlett, Jr.	*Sharon Louise Lemieux
Sheila June Bartlett	Brenda Louise Libbey
Bonnie Ann Benoit	Robert Roland Mainville, Jr.
Peter Stephen Bingel	Christine Marie Martin
Michael John Bradford	John Paul McDonnell
Bradford Brown	Shirley Ann McKellar
*Rebecca Ann Burr	Joseph Henry McMahon
Harold Francis Bushnell, Jr.	Sandra Anne Micolondwo
Dennis Leonard Caputo	*David Brian Morris
*Shirley Ann Carlson	Patricia Ray Officer
Mary Rheba Carroll	Patricia O'Grady
Roberta Elaine Castagnaro	Margaret Darlyne Pellerin
Walter John Delano Channing	Irma Rose Pereira
Thomas Eugene Claffin	Jayne Elizabeth Piercey
Arthur David Clements	Elaine Anne Pineau
Alfred Deeds Crites, Jr.	Ernest Barritt Porter, Jr.
Donald John Cutler	John Jacob Porter
Elaine Daniels	*Mary Frances Powers
Mary Ann Davenport	David Joseph Praskiewicz
Stuart Eben Denton	Hector Paul Ricard
Elaine Mae Evans	Janice Ann Rivard
Robert Howard Erickson	William David Rondeau, Jr.
Leo Edward Ethier	Charles Herbert Roy
Clayton Max Farrar	Sandra Jean St. Andre
Allen Sumner Fiske	Gary Charles Sether
David Freeman Francis	Carole Frances Snay
Judith Elaine Francis	*Gayle Jean Stanley
Kathleen Frances Gorman	Ellen Marie Straight
Merrilyn Louise Handfield	Helen Louise Stuart

*Linda Janine Swanson	Connie Tinio
John Francis Sweeney	Edmund Arthur Warren, Jr.
Sandra Louise Taft	Russell Paul Whitney
David Edward Teachout	Sarah Ann Wood
Elaine Joan Youngsma	

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\*National Honor Society

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### PROGRAM

*Processional .....	School Band
*Invocation .....	Rev. David F. Raymond Upton Congregational Church
*National Anthem .....	All present
Address of Welcome .....	Arthur Bartlett, Class President
Selection: "I Believe" (Drake et al) .....	Class of 1964
Essay: "I Believe" .....	Shirley McKellar
Essay: "Climb Every Mountain" .....	Stuart Denton
Selection: "Climb Ev'ry Mountain" (Rodgers) .....	Class of 1964
Essay: "Hands That Work, Heads That Think, Hearts That Love" .....	Dennis Caputo
Essay: "One Little Candle" .....	Carol Jantz
Selection: "One Little Candle" (Mysels-Roach).....	Class of 1964
Presentation of Class Gift.....	Arthur Bartlett, Class President Patricia O'Grady, Vice-President
Presentation of Awards .....	Wilho Frigard, Principal
Remarks .....	Kenneth L. Sharp Superintendent of Schools
Presentation of Diplomas.....	Dr. Lee C. Bird Chairman, School Committee
*Benediction .....	Rev. Edward S. Sheehan St. Michael's Church, Mendon
*Recessional .....	School Band

Director of Band and Chorus .....	Donald Thatcher
Accompanist .....	Elaine Tuttle
Marshal .....	Wayne Garland
	Junior Class President

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\*Audience Standing

### Class Officers

President .....	Arthur F. Bartlett, Jr.
Vice-President .....	Patricia O'Grady
Secretary .....	Carol Jantz
Treasurer .....	Judith Francis

### Class Advisor

William Cumming

### Class Motto

"Hands That Work, Heads That Think, Hearts That Love"

### Class Colors

Blue and White

### Class Flower

Marguerite



## AWARDS PRESENTED AT THE 1964 GRADUATION EXERCISES

1. D.A.R. Good Citizenship Certificate to Sarah Wood.
2. The Student Government Day Certificate to Ernest Porter.
3. The Mendon Alumni Association Medal to the student who has made a significant contribution to her class and school to Elaine Daniels.
4. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, scholarship, leadership, and service to Stuart Denton.
5. Future Business Leaders of America scholarships of \$50.00 each to Joan Auty and Elaine Daniels.
6. Future Nurses of America scholarships of \$35.00 each to Elaine Pineau and Sandra Taft.
7. Future Teachers of America scholarship of \$100.00 to Kathleen Gorman.
8. Upton Woman's Club scholarship of \$75.00 to Rebecca Burr.
9. Upton Grange scholarships of \$50.00 each to Susan Baker and Linda Swanson.
10. Nipmuc Parent-Teachers Association scholarship of \$100.00 to Mary Carroll.
11. Nipmuc Regional Teachers Association scholarships to the following graduates with amounts indicated:

Shirley McKellar .....	\$ 50.00
Susan Baker .....	100.00
Linda Balch .....	100.00
Francia Barrows .....	100.00
Rebecca Burr .....	100.00
Shirley Carlson .....	100.00
Mary Powers .....	100.00
Gayle Stanley .....	100.00
Linda Swanson .....	100.00
Sarah Wood .....	100.00
Carol Jantz .....	200.00
Stuart Denton .....	200.00
Sharon Lemieux .....	300.00
David Morris .....	300.00

**NIPMUC REGIONAL HIGH SCHOOL  
TEACHING ASSIGNMENTS FOR 1964-1965**

Mr. Francis Bernet.....	Guidance, Social Studies
Mr. Stephen Bodnar.....	Science
Mr. Allan Byrne.....	Physical Education
Mrs. Elizabeth Cantwell.....	English
Miss Maryellen Cicchetti.....	Guidance - English
Mr. Henry Clough.....	Mathematics, Driver Education
Mr. Thomas Cullen.....	Guidance
Mrs. Anne Davenport.....	Home Economics
Miss Susan Dubuc.....	Social Studies
Miss Lucille Gilbert.....	Business Education
Mr. John Grady.....	Social Studies
Mr. Anthony Gulla .....	Business Education, Mathematics
Mr. Robert Hallihan.....	Science, Mathematics
Mr. Robert Healy.....	Social Studies
Mrs. Eleanor Hutchinson.....	Foreign Languages
Miss Beverly Keeler.....	English
Mr. William Kimball.....	Mathematics
Mrs. Linda Lorusso.....	Mathematics, Science
Mrs. Eileen Lucier.....	English
Mr. James McGee.....	Science
Miss Jane McKenna.....	Physical Education
Mr. Peter McShane.....	Social Studies
Mr. Paul Mongeon.....	Industrial Arts
Mr. Harold Murphy.....	Mathematics, Science
Miss Margaret Navickas.....	Biology
Miss Joanne Parnell.....	English
Mr. Robert Redden.....	English
Mr. Richard Robinson.....	Industrial Arts
Mr. Donald Thatcher.....	Music
Mrs. Muriel Tinkham.....	Foreign Languages
Mrs. Ruth Voss.....	Librarian
Mrs. Marjorie Weed.....	Art
Mrs. Carline Wenners.....	Business Education

**MENDON-UPTON REGIONAL HIGH SCHOOL  
REPORT OF CAFETERIA MANAGER**

To the Mendon-Upton Regional School Committee and  
Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

The students at Nipmuc Regional High School have continued a high participation in the Lunch Program for another year.

We wish to thank the students, parents and all school personnel for their fine cooperation in making our Lunch Program a success again this year.

I would like to take this opportunity to sincerely thank my staff for their hard work, willingness and patience to help me in my first year as Cafeteria Manager.

Respectfully submitted,  
MRS. JUNE BROWN,  
*Cafeteria Manager.*

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**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
SCHOOL LUNCH PROGRAM  
FINANCIAL STATEMENT**

Cash Balance (Overdraft) January 1, 1964.....	\$ (391.48)
<b>Receipts:</b>	
Cafeteria Sales .....	\$ 20,858.71
National School Lunch Program	
Claim Checks .....	7,690.13
	28,548.84
 Total .....	 \$ 28,157.36



**Expenditures:**

Payroll .....	\$ 8,767.01	
Food and Milk .....	17,703.55	
Supplies .....	550.96	
Express and Other .....	502.89	
Equipment .....	224.29	
		<hr/>
		27,748.70

Cash Balance—December 31, 1964 .....	\$ 408.66
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Note: The November and December School Lunch Claim Checks in the total amount of \$1,526.62 had not been received as of December 31, 1964.

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**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
EXPENDITURES**

	Budget	Expenditures
<b>GENERAL CONTROL:</b>		
Superintendent's Salary .....	\$ 3,852.00	\$ 3,852.00
Superintendent's Travel .....	200.00	200.00
Superintendent's Expense .....	75.00	47.70
Superintendent—Clerical .....	2,724.80	2,586.19
Superintendent—Office Supplies .....	225.00	253.86
School Committee—Supp. and Exp....	150.00	231.26
Treasurer's Salary .....	100.00	100.00
Acct. and Treasurer—Clerical .....	1,400.00	929.86
Attendance .....	100.00	100.00
	<hr/>	<hr/>
Total .....	\$ 8,826.80	\$ 8,300.87

**EXPENSE OF INSTRUCTION:**

Teachers' Salaries .....	\$172,577.00	\$175,276.70
Coaching and Extra Curricula .....	3,250.00	500.00
Additional Teachers .....	1,834.00	none
Substitutes .....	1,000.00	1,580.00
Teachers' Travel .....	100.00	112.90

Home Instruction .....	800.00	361.50
Principal's Salary .....	9,000.00	8,975.00
Principal's Expense .....	50.00	78.78
Principal—Office Supplies .....	200.00	160.42
Principal—Clerical .....	3,416.00	3,286.78
Guidance—Clerical .....	1,716.00	1,694.58
Textbooks .....	3,000.00	3,025.93
Tuition .....	200.00	none
Supplies—General .....	2,000.00	1,818.07
Supplies—Departmental .....	8,783.00	8,650.27
Total .....	<u>\$207,926.00</u>	<u>\$205,520.93</u>

#### OPERATION OF SCHOOL PLANT:

Custodian's Salary .....	\$ 13,608.00	\$ 13,533.04
Fuel .....	7,500.00	7,167.92
Electricity .....	5,500.00	5,857.17
Gas .....	200.00	108.12
Telephone .....	1,000.00	1,097.59
Janitorial Supplies .....	2,000.00	1,601.31
Gasoline and Oil .....	50.00	61.23
Trucking and Rubbish Removal .....	100.00	123.95
Police Duty .....	25.00	none
Snow Removal .....	500.00	308.52
Total .....	<u>\$ 30,483.00</u>	<u>\$ 29,858.85</u>

#### MAINTENANCE:

Repairs to Building .....	\$ 2,500.00	\$ 1,519.58
Repairs to Equipment .....	750.00	1,198.68
Maintenance of Grounds .....	500.00	382.19
Contingency .....	1,000.00	1,000.00
Total .....	<u>\$ 4,750.00</u>	<u>\$ 4,100.45</u>

#### TRANSPORTATION:

Regular Transportation .....	\$ 27,947.20	\$ 27,846.00
Late Transportation .....	5,000.00	5,222.68
Extra Transportation .....	1,400.00	1,061.20
Athletic Trips .....	1,100.00	1,440.32
Total .....	<u>\$ 35,447.20</u>	<u>\$ 35,570.20</u>

**AUXILIARY AGENCIES:**

Workmen's Compensation .....	\$.....	\$ 477.23
Fire Insurance .....		1,068.46
All Other Insurance .....	2,428.55	958.83
Worcester County Retirement .....	2,000.00	2,078.03
Nurse—Salary .....	1,440.92	1,450.48
Nurse—Travel .....	67.00	67.00
Health Supplies .....	175.00	161.36
Doctor—Salary .....	500.00	500.00
Library Books .....	2,000.00	1,979.37
Graduation .....	225.00	378.71
Printing .....	50.00	75.24
Treasurer's Bond .....	160.00	160.00
Total .....	\$ 9,046.47	\$ 9,354.71

**CAPITAL OUTLAY:**

Total .....	\$ 3,104.21	\$ 3,075.60
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**SPECIAL SERVICES:**

N. E. Assn. Colleges .....	\$ 25.00	\$ 66.50
Federal Surplus Equipment .....	100.00	8.25
Total .....	\$ 125.00	\$ 74.75
GRAND TOTAL .....	\$299,708.68	\$295,856.36

**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
BALANCE SHEET  
DECEMBER 31, 1964**

**ASSETS****Cash in Banks:**

General Fund .....	\$ 38,240.92
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Total Assets .....	\$ 38,240.92
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**LIABILITIES AND RESERVES****Federal Grants:**

National Defense Education Act.....	\$ 3,424.39
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**Revolving Funds:**

School Lunch Program .....	408.66
School Athletic Activities .....	389.86

**Appropriation Balances:**

Surplus Revenue.....	34,018.01
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Total Liabilities and Reserves .....	\$ 38,240.92
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**Mendon-Upton Regional School District School Bond:**

4¼%, dated July 1, 1959:

Original Issue .....	\$1,150,000.00
Bonds Matured .....	300,000.00

Balance Due .....	\$ 850,000.00
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\$60,000.00 serially due July 1, in each year to 1974 inclusive.

\$50,000.00 serially due July 1, in each year 1975 to 1979 inclusive.

**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
TREASURER'S REPORT**

**FOR THE YEAR ENDED DECEMBER 31, 1964**

Cash Balance, January 1, 1964 .....	\$ 96,897.35
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**Receipts:**

## Town Assessments:

Upton .....	171,737.74
Mendon .....	106,110.08
State Reimbursements .....	71,964.92
Nat'l. Defense Ed. Act Grants .....	2,585.73
Increase in School Lunch Fund .....	800.14
Interest .....	435.87
Miscellaneous .....	259.74

**Disbursements:**

Operation Expense .....	\$295,856.36
Debt Service:	
Principal .....	60,000.00
Interest .....	37,400.00

Building Expenditures .....	18,318.24
Nat'l. Defense Ed. Act Expenditures.....	969.44
Net Decrease in Athletic Fund .....	6.61
Cash Balance, December 31, 1964.....	38,240.92
Totals .....	\$450,791.57 \$450,791.57

## REPORT OF ADULT EDUCATION CLASSES

1964-1965

A schedule of adult education classes began October 6, 1964 and ended January 26, 1965. Classes met fifteen evenings from 7 P.M. to 9 P.M.

Prior to the first meeting, survey sheets were distributed through the schools of Upton and Mendon and also made available to the public at the following places:

Wood's Drug Store, West Upton  
Deering's Spa, Upton  
Danny's Variety Store, Mendon  
Lowell's Dairy, Mendon

On the basis of one hundred and twenty-eight survey sheets returned by the end of September, the following classes were organized to meet on Tuesday evenings from 7 P.M. to 9 P.M.

Class	Teacher	Enrollment October, 1964
Art and Ceramics	Mrs. Marjorie Weed	11
Rug Braiding	Mrs. Ernest Boutilier	14
Beginning Sewing	Mrs. Anne Davenport	11
Beginning Typewriting	Miss Lucille Gilbert	13

A class of Physical Education for Men meeting on Wednesdays organized separately by Mr. Byrne was conducted by him for ten weeks.

The tuition fee for all classes was ten dollars. A deposit of one dollar was required of all who registered. If a course was not finally given, the deposit was returned. If the course was given and the individual who registered did not attend, the deposit was forfeited.

Deposits Returned .....	\$8.00
Deposits Forfeited .....	11.00

A financial report of the classes prepared by Mr. Frigard follows:

### FINANCIAL STATEMENT

Balance September 1, 1964 .....	\$	404.81
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#### Receipts:

Tuition Fees .....	\$	621.00	
Payment for Books .....		15.65	
			636.65
Total .....	\$		1,041.46

#### Expenditures:

Salaries .....	\$	725.00	
Books .....		15.65	
Stamps and Telephone .....		6.00	
Total .....			746.65
Balance January 28, 1965 .....	\$		294.81

Respectfully submitted,  
HENRY P. CLOUGH



### Appropriations for Operating and Maintaining Schools

Center School .....	\$129,879.16	
Vocational Education .....	3,180.00	
Nipmuc Regional School District .....	109,147.10	
	<hr/>	
Total .....		\$242,206.26

### Estimated Reimbursements — State Aid

Chapter 70, School Aid .....	\$ 34,321.70	
Tuition .....	1,460.00	
Supt. of Schools, Salary .....	2,433.00	
Supt. of Schools, Travel .....	160.00	
Transportation .....	12,000.00	
Vocational Education .....	1,590.00	
Chap. 514—Special Class .....	1,900.00	
	<hr/>	
Total .....		\$ 53,864.70
		<hr/>
Net cost to Town of Mendon .....		\$188,341.56
Reserve Fund Appropriation—1964 .....		\$ 3,000.00

### Transfers:

Fire Dept. Expense .....	\$ 200.00	
Dog Officer Expense .....	150.00	
Town Accountant Expense .....	33.90	
Assessors Expense .....	205.00	
Town Counsel Expense .....	174.40	
West Hill Road Construction .....	250.00	
Treasurer Expense .....	50.00	
Interest on Temporary Loans .....	400.00	
Record Room Maintenance .....	100.00	
Finance Comm. Expense .....	10.00	
	<hr/>	
Total .....	\$ 1,573.30	
Unexpended .....	1,426.70	
	<hr/>	
		\$ 3,000.00

## REPORT OF THE BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT COMMITTEE

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To the Citizens of the Town of Mendon:

The Blackstone Valley Vocational Regional School report is hereby submitted. It is in essence a report of progress. After much controversy a final site was chosen in the Town of Upton. This site was chosen after nine months of argument and was a compromise to save the school district. Three towns had refused to go along with the original site chosen in Uxbridge and it was deemed best to make an alternate selection. The vote to incur debt was passed on December 3 to the amount of \$1,200,000. The construction of the school is supposed to start by the month of June.

The ratio of Mendon's cost is 2.329% of the capital cost; the expenditures for operating the school will be according to number of pupils attending.

Mendon will be allowed to send at least eight pupils to the school when it is in full operation.

I am grateful for the privilege you have given me of serving you on this committee.

J. GERARD SWEENEY,  
*Representative from Mendon.*

TOWN OF MENDON

FINANCE COMMITTEE

REPORT

INCLUDING

WARRANT

FOR

ANNUAL TOWN MEETING

1965



## **FINANCE COMMITTEE TERMINOLOGY**

The following terms are frequently used in the Annual and Special Town Meetings. These definitions are provided in order to give everyone a better understanding of their meaning:

### **SURPLUS REVENUE:**

This fund represents the amount by which the Cash, Accounts Receivable and other floating assets exceed the liabilities and reserves.

### **AVAILABLE FUNDS:** (Often referred to as Free Cash)

A fund certified annually by the State Bureau of Accounts by deducting from Surplus Revenue all uncollected taxes for prior years.

### **RESERVE FUND:**

This fund is established by the voters at an annual town meeting only and may be composed of 1) an appropriation not exceeding 5% of the tax levy of the preceding year; 2) money appropriated from Overlay Reserve; or 3) both. Transfers from the Reserve Fund are within the exclusive control of the Finance Committee and are for "extraordinary or unforeseen expenditures."

### **OVERLAY:**

The Overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover abatements granted and avoiding fractions.

### **OVERLAY RESERVE:**

This is the accumulated amount of the Overlay for various years not used or required to be held in the specific Overlay account for a given year, and may be used by vote of the town for extraordinary or unforeseen purposes or voted into the Reserve Fund.

### **ROAD MACHINERY FUND:** (An Income Account)

The Town charges for municipally owned equipment used on State (Ch. 81 & 90) reimbursed work. This charge is based upon acceptable rates set by the Mass. D.P.W. and covers equipment such as trucks, back hoes and rollers. The income is then deposited into this account. These funds are later appropriated to the Road Machinery Account.

**ROAD MACHINERY ACCOUNT:**

This is an Expense Account and is used only for expenditures.

**STABILIZATION FUND:**

A special account created to provide a reserve for capital expenditures. The State will match sums, taken from this Fund, under certain conditions during the first year only; and in amounts up to a maximum of \$100,000. This will reduce Bonding cost for Mendon.

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## REPORT OF THE FINANCE COMMITTEE

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Citizens of Mendon:

This year your Finance Committee is recommending that the Town vote to raise and appropriate the sum of \$460,558.51 at the Annual Town Meeting. Available and Special Funds will total \$69,112.35. We are recommending, under Article 4, \$430,058.51; and for Special Articles, \$30,500.00.

**General Comments:**

These recommendations were made after our Sub-Committees met with the various Town Departments and studied their salary and expense requirements. All effort was made to insure that sufficient funds were available for efficient operation of the Departments.

We wish to express our appreciation to those Department heads who reduced their budget requests after consulting with us and for the cooperation given by the Selectmen.

The major changes in the Budget Items are:

**1. General Government:**

There is a decrease of \$700. Increases are recommended for Selectmen Expense (Perambulation), Treasurer Expense (Typewriter table), Tax Collector Expense (New Typewriter), Assessor Expense, Town Counsel Expense, and Record Room Maintenance; and we are recommending salary increases of \$200 for Treasurer and \$100 for Tax Collector. Decreases in the Town Clerk Expense,



Elections and Registrations, and the Town Hall Maintenance, more than offset the increases in this category.

**2. Protection of Persons and Property:**

We are recommending an increase of \$555 in the Police Department, and \$50 each for Fire Department and Civil Defense. Also \$1700 for Police Cruiser trade-in.

**3. Health and Sanitation:**

The increase of \$550 is due to an increase in rates at the County Hospital.

**4. Highways:**

An increase of \$200 is recommended for the Road Machinery Account. No vehicle will be traded in this year, but a new sander is needed for which we recommend the sum of \$2500. Both of these sums to be appropriated from the Road Machinery Fund.

**5. Charities:**

An increase of \$2515 is recommended. This is due to an increase in nursing home rates, also a raise has been granted to the Welfare Agent.

**6. Veterans' Benefits:**

A decrease of \$600 is recommended due to reductions in case loads.

**7. Schools:**

An increase of \$21,758.45 is recommended. The major factors contributing to this increase are: 1. Increase in teachers salaries. 2. Renovations in the Elementary School cafeteria. 3. Need for a new well at the Center School. 4. More pupils desiring Vocational Education. 5. Assessments for interest charges for Blackstone Valley Regional Vocational School.

**8. Library:**

A slight increase to cover minimum hour requirements.

**9. Parks and Recreation:**

No change in Park Department total funds. The Town Beach is now a part of this category.



**10. Pensions:**

Decrease of \$14.10 in Pension costs.

**11. Unclassified:**

In this category we are recommending \$4000 for insurance on Town buildings, this is an increase of over \$1300 due to change in insurance rates and coverage.

**12. Public Service Enterprise:**

No change recommended.

**13. Maturing Debt and Interest:**

An increase of \$11,770.50 is recommended to cover the payments, with interest, on the Town (White's) Beach loan, and the Center School addition loan. We are also recommending an increase of \$300 for interest on temporary loans.

**SPECIAL ARTICLES:**

**Stabilization Fund:**

Recommend that \$15,000 be appropriated from Available Funds. This includes the remaining \$5000 credited to the Town from the Nipmuc Regional School District.

**Reducing Tax Levy:**

Recommend that \$15,000 be appropriated from Available Funds to reduce the Tax Levy of 1965.

**300th Anniversary Fund:**

Recommend that \$500 be appropriated from Available Funds for the purpose of establishing a 300th Anniversary Fund.

We wish to thank the citizens of Mendon for their support and cooperation. We urge you to attend the Annual Town Meeting in the Town Hall, scheduled for March 26, 1965 at 7:30 P.M. Please bring your Town Report with you.

Respectfully submitted,  
 JOSEPH TAYLOR, *Chairman*  
 H. LOUIS LION, *Clerk*  
 ARTHUR A. SABATINELLI  
 ROBERT VANDER SLUIS  
 GEORGE J. ATKINSON

## TOWN WARRANT

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### COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

TO THE CONSTABLE

of the TOWN OF MENDON in the

COUNTY of WORCESTER,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town Affairs to meet at the TOWN HALL in said Mendon on MONDAY, the 22nd day of MARCH, A.D. 1965 punctually at 9:00 o'clock A.M., to act on the following articles, viz:

Article 1 and Article 2.

Article 3 and all following Articles on this Warrant will be acted upon FRIDAY, the Twenty-sixth day of March, 1965 at 7:30 o'clock P.M.

Article 1. To bring in their ballots for the following Town Officers.

- One Moderator for one year;
- One Selectman for three years;
- One Assessor for three years;
- One Town Clerk for one year;
- One Tree Warden for one year;
- One Highway Surveyor for one year;
- One Member of the Elementary School Committee for three years;
- One Member of the Nipmuc Regional School District Committee for three years;
- One Member of the Blackstone Valley Vocational Regional School District for one year;
- One Trustee for Taft Public Library for two years;
- One Park Commissioner for three years;

One Water Commissioner for three years;  
 One Water Commissioner for one year;  
 One Member of the Planning Board for five years;  
 One Member of the Planning Board for four years;  
 One Member of the Planning Board for two years;  
 One Member of the Planning Board for one year;  
 One Member of the Housing Authority for five years;  
 One Constable for three years,

all on one ballot, designating the office intended for each person.

**Article 2.** Shall the Town vote to accept the provisions of Section 6C of Chapter 40 of the General Laws, which authorizes towns to appropriate money for the removal of snow and ice from such private ways therein open to public use as may be designated by the Selectmen?

Yes

No

**Article 3.** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money in anticipation of the revenue of the financial year beginning January 1, 1965 and to issue a note or notes therefor, payable within one year to renew any note or notes as may be given for the period of less than one year, in accordance with Section 4 and 17, Chapter 44 of the General Laws.

**Article 4.** To appropriate such sums of money as may be necessary to defray Town Expenses for the financial year beginning January 1, 1965. (See Schedule A.)

**Article 5.** To see if the Town will vote to accept the provisions of G.L. Chapter 40, Section 6F which provides for certain limited repairs on such private roads within the Town as required by public convenience and necessity, as designated by the Selectmen.

**Article 6.** To see if the Town will vote to increase the number of Constables to be elected at future Town Meetings so that one Constable will be elected for the usual three-year term at each Annual Town Meeting.

**Article 7.** To see if the Town will vote to appropriate a sum of money from Available Funds in the Town Treasury for the cele-



bration of the 300th Anniversary of the incorporation of the Town in 1967, or do or act in any manner pertaining thereto.

(Recommend \$500.00)

**Article 8.** To see if the Town will vote to appropriate the sum of fifteen thousand dollars (\$15,000) from Available Funds in the Town Treasury to the Stabilization Fund.

(Recommend \$15,000.00)

**Article 9.** To see if the Town will vote to appropriate from Available Funds in the Town Treasury as of January 1, 1965 the sum of fifteen thousand dollars (\$15,000) to reduce the tax levy for the current year, or do or act in any manner pertaining thereto.

(Recommend \$15,000.00)

POLLS WILL CLOSE AT 8:00 P.M.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk of said Town before the time of meeting aforesaid.

Given under our hands at Mendon, this 15th day of February A.D. 1965.

VERNON A. BARROWS,  
*Chairman*  
E. THEODORE GIATAS  
ARTHUR WIERSMA  
*Selectmen of Mendon.*

A true copy, attest:

WILLIAM D. RONDEAU,  
*Constable of Mendon.*

# REPORT OF THE FINANCE COMMITTEE

## ARTICLE 4 — BUDGET EXPENDITURES AND RECOMMENDATIONS

General Government — 3.5% of Total

Item	Expended 1963	Expended 1964	Recommended 1965
1 Moderator, Salary .....	\$ 25.00	\$ 25.00	\$ 25.00
2 Finance Committee, Expense .....	94.70	108.01	100.00
Selectmen			
3 Salaries .....	700.00	700.00	700.00
4 Expense .....	335.25	430.40	550.00
Town Accountant			
5 Salary .....	600.00	600.00	600.00
6 Expense .....	64.87	108.90	75.00
Treasurer			
7 Salary .....	1,000.00	1,000.00	1,200.00
8 Expense .....	340.00	482.00	475.00
Tax Collector			
9 Salary .....	1,000.00	1,000.00	1,100.00
10 Expense .....	627.27	688.66	870.00
Assessors			
11 Salaries .....	700.00	700.00	700.00
12 Expense .....	506.62	798.68	650.00
Town Counsel			
13 Salary .....	50.00	50.00	50.00
14 Expense .....	415.09	524.40	600.00

Item	Expended 1963	Expended 1964	Recommended 1965
Town Clerk			
15 Salary .....	300.00	300.00	300.00
16 Expense .....	355.84	768.52	550.00
Elections and Registrations			
17 Salaries and Wages .....	556.50	1,249.68	665.00
18 Expense .....	308.66	477.70	175.00
19 Planning Board, Expense .....	21.32	8.00	200.00
Record Room Maintenance			
20 Salaries and Wages .....	50.00	50.00	50.00
21 Expense .....	373.05	782.13	950.00
22 Tax Title Foreclosure .....	.....	.....	100.00
23 Heat and Lights—Town Buildings .....	2,232.23	2,726.06	3,000.00
Town Hall Maintenance			
24 Salaries and Wages .....	480.00	480.00	480.00
25 Expense .....	937.80	750.48	700.00
TOTAL .....	<u>\$ 12,074.20</u>	<u>\$ 14,808.62</u>	<u>\$ 14,865.00</u>
Protection of Persons and Property — 4.9% of Total			
26 Constable, Salary .....	\$ 25.00	\$ 25.00	\$ 25.00
Police Department			
27 Salaries and Wages .....	5,923.21	5,926.81	6,300.00
28 Expense .....	1,700.38	1,780.20	2,000.00



Item	Expended 1963	Expended 1964	Recommended 1965
29 Cruiser, (Trade-in) .....	1,889.25	.....	1,700.00
30 Dog Officer			
Salary .....	35.00	35.00	35.00
31 Expense .....	374.00	612.00	465.00
Fire Department			
Salaries and Wages .....	1,195.50	1,087.00	1,200.00
33 Expense .....	2,352.70	2,291.84	2,050.00
Forest Fires			
Salaries and Wages .....	795.50	703.75	925.00
35 Expense .....	494.39	589.98	375.00
Civil Defense			
Salaries and Wages .....	100.00	100.00	100.00
37 Expense .....	348.30	240.63	350.00
38 Board of Appeals, Expense .....	.....	.....	100.00
39 Wiring Inspector, Salary .....	80.00	80.00	80.00
Sealer of Weights and Measures			
Salary .....	60.00	60.00	60.00
Expense .....	.....	2.77	.....
Tree Warden			
Salaries and Wages .....	1,511.63	1,406.90	1,500.00
42 Expense .....	1,288.00	1,373.10	1,300.00
43 Insect Pest Control .....	700.00	700.00	700.00
44 Dutch Elm Disease Control .....	800.00	800.00	800.00
45 Additional Spraying (Mosquito) .....	1,100.00	1,100.00	1,100.00
	<u>\$ 20,772.86</u>	<u>\$ 18,914.98</u>	<u>\$ 21,165.00</u>
TOTAL .....			

Item	Expended 1963	Expended 1964	Recommended 1965
Health and Sanitation — 1.5% of Total			
46 Board of Health, Expense .....	\$ 3,080.18	\$ 3,809.55	\$ 6,550.00
47 Inspector of Animals, Salary .....	150.00	150.00	150.00
48 Inspector of Slaughtering, Salary .....	25.00	25.00	25.00
TOTAL .....	<u>\$ 3,255.18</u>	<u>\$ 3,984.55</u>	<u>\$ 6,725.00</u>
Highways — 13.2% of Total			
General Repairs			
49 Salaries and Wages .....	\$ 3,064.25	\$ 3,043.75	\$ 3,300.00
50 Expense .....	1,654.83	1,528.13	1,700.00
51 Chapter 81			
Town's Share .....	3,698.70	3,699.61	3,700.00
State's Share (From Available Funds) .....	10,171.41	10,172.19	10,175.00
52 Chapter 90 Maintenance			
Town's Share .....	1,498.87	1,499.94	1,500.00
State and County Share			
(From Available Funds) .....	2,997.74	2,999.87	3,000.00
53 Chapter 90 Construction			
Town's Share .....	2,560.64	2,850.24	3,500.00
State and County Share			
(From Available Funds) .....	7,681.94	7,550.70	10,500.00
Snow Removal			
54 Salaries and Wages .....	3,972.58	3,139.46	3,800.00

Item	Expended 1963	Expended 1964	Recommended 1965
55 Expense .....	7,438.67	6,924.26	8,200.00
56 Street Lights .....	1,065.96	1,010.62	1,191.00
57 Road Machinery Account (From Road Mach. Fund) .....	3,183.68	3,284.77	3,500.00
58 Equipment Purchase (Road Mach. Fund) .....	3,762.00	2,967.09	2,500.00
TOTAL .....	\$ 52,751.27	\$ 50,670.63	\$ 56,566.00

Item numbers 51, 52, 53 and 58 will be voted individually.

### Charities — 7.3% of Total

59 Board of Welfare, Salaries .....	\$ 45.00	\$ 45.00	\$ 45.00
60 General Relief .....	3,281.16	4,148.63	4,000.00
61 Administration, Public Assistance .....	1,785.00	1,785.00	2,000.00
62 Aid to Dependent Children .....	4,532.92	3,589.50	4,000.00
63 Old Age Assistance .....	19,561.86	18,290.18	21,500.00
TOTAL .....	\$ 29,205.94	\$ 27,858.31	\$ 31,545.00

### Veterans' Benefits — 0.8% of Total

64 Administration .....	\$ 400.00	\$ 400.00	\$ 400.00
65 Aid to Veterans .....	2,311.57	1,167.17	3,000.00
TOTAL .....	\$ 2,711.57	\$ 1,567.17	\$ 3,400.00



Item	Expended 1963	Expended 1964	Recommended 1965
Schools — 61.8% of Total			
66 Center School (Incl. Dog Lic. Refund \$420.35)	\$102,372.80	\$109,937.46	\$129,879.16
67 Vocational Education .....	1,711.48	1,811.61	3,180.00
Nipmuc Regional School District			
68 Capital Costs .....	24,883.06	20,094.01	22,890.57
69 Oper. and Maint. Costs .....	95,354.06	86,016.07	109,147.10
Blackstone Valley Vocational School.....	949.24	.....	.....
70 Capital Costs (Interest) .....	.....	.....	447.17
TOTAL .....	<u>\$225,270.64</u>	<u>\$217,859.15</u>	<u>\$265,544.00</u>
Library — 0.5% of Total			
Taft Public Library			
71 Salaries and Wages .....	\$ 1,112.25	\$ 1,005.75	\$ 1,275.00
72 Expense (Incl. Library Aid \$517.00) (G.L. Ch. 78, S. 19A) .....	1,266.15	905.83	900.00
TOTAL .....	<u>\$ 2,378.40</u>	<u>\$ 1,911.58</u>	<u>\$ 2,175.00</u>
Park and Recreation — 0.7% of Total			
Park Department			
73 Salaries and Wages .....	\$ 259.76	\$ 307.17	\$ 500.00
74 Expense .....	151.81	316.29	110.00

Item	Expended 1963	Expended 1964	Recommended 1965
75 Pine Hill Cemetery .....	264.28	152.55	250.00
Town Beach (White's)			
76 Salaries and Wages .....		681.60	1,500.00
77 Expense .....		1,205.59	500.00
TOTAL .....	\$ 675.85	\$ 2,663.20	\$ 2,860.00
<b>Pensions and Benefits — 0.6% of Total</b>			
78 Worcester Co. Retirement Fund .....	\$ 2,361.16	\$ 2,628.36	\$ 2,614.26
<b>Unclassified — 1.8% of Total</b>			
79 Town Reports .....	\$ 975.30	\$ 912.00	\$ 900.00
80 Memorial Day Observance .....	362.50	334.90	350.00
81 Soldiers' and Sailors' Graves .....	50.00	50.00	50.00
82 Insurance on Town Buildings .....	2,679.09	2,679.09	4,000.00
83 Reserve Fund (From Overlay Reserve) .....	1,110.49	1,573.30	3,000.00
TOTAL .....	\$ 5,177.38	\$ 5,549.29	\$ 8,300.00
<b>Public Service Enterprise — 0.3% of Total</b>			
Water Department			
84 Salaries and Wages .....	\$ 80.00	\$ 95.00	\$ 95.00
85 Expense .....	754.56	1,100.97	1,110.00
TOTAL .....	\$ 834.56	\$ 1,195.97	\$ 1,205.00

Item	Expended 1963	Expended 1964	Recommended 1965
Maturing Debt and Interest — 3.1% of Total			
Maturing Debt			
86 Water Loan .....	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
87 Town (White's) Beach Loan .....	.....	.....	3,000.00
88 Center School Addition Loan .....	.....	.....	6,000.00
Interest on Maturing Debt			
89 Water Loan .....	146.25	123.75	101.25
90 Town (White's) Beach Loan .....	.....	.....	693.00
91 Center School Addition Loan .....	.....	.....	1,800.00
92 Interest on Temporary Loans .....	137.50	572.91	500.00
TOTAL .....	\$ 1,283.70	\$ 1,696.66	\$ 13,094.25
TOTAL ARTICLE 4 .....	\$358,752.76	\$351,308.47	\$430,058.51

### SUMMARY

	Appropriated 1964	Recommended 1965
Total Article 4 .....	\$390,741.71	\$430,058.51
Total Special Articles .....	23,229.04	30,500.00
Total Recommendations .....	\$413,970.75	\$460,558.51
Total Special and Available Funds .....	52,328.21	69,112.35
Balance To Be Raised By Tax Levy .....	\$361,642.54	\$391,446.16



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Date	Time	Remarks
1901	10	Left for ...
1901	11	Arrived at ...
1901	12	Left for ...
1901	13	Arrived at ...
1901	14	Left for ...
1901	15	Arrived at ...
1901	16	Left for ...
1901	17	Arrived at ...
1901	18	Left for ...
1901	19	Arrived at ...
1901	20	Left for ...
1901	21	Arrived at ...
1901	22	Left for ...
1901	23	Arrived at ...
1901	24	Left for ...
1901	25	Arrived at ...
1901	26	Left for ...
1901	27	Arrived at ...
1901	28	Left for ...





